



LOS ALAMOS

# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Special Session

*Sara Scott, Council Chair; Randall Ryti, Vice-Chair; David Izraelevitz; Antonio Maggiore; Katrina Martin; James Robinson; and Pete Sheehey, Councilors*

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Thursday, October 29, 2020

6:00 PM

Due to COVID-19 concerns, meeting will be conducted remotely.  
Public can view proceedings at  
<http://losalamos.legistar.com/Calendar.aspx>,  
<https://zoom.us/j/96022431777>

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### Joint Meeting with Public School Board

*Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:*

*<https://zoom.us/j/96022431777> once the session has started.*

*or by Telephone:*

*US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099*

*Webinar ID: 960 2243 1777*

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF AGENDA
4. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS
- A. [13048-20](#) Discussion of North Mesa Housing

**Presenters:** Paul Andrus, Community Development Director and Ryan Foster, Principal Planner

- Attachments:**
- [A - N. Mesa Housing Project Presentation](#)
  - [B - Los Alamos North Mesa Housing Study](#)
  - [C - Draft Memorandum of Agreement](#)
  - [D - North Mesa Postcard with Link to Housing Study](#)
  - [E - Feedback from North Mesa Community Conversation](#)

5. **PUBLIC COMMENT**
6. **COUNCIL AND LAPS BOARD COMMENTS**
7. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.