



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

*David Hampton, Vice-Chair; Christopher Olsen; Jody Schwartz,
and David Teter, Members*

Thursday, February 9, 2023

5:30 PM

1000 Central Avenue, Council Chambers
Zoom (see agenda for the link)

MEETING CANCELLED DUE TO LACK OF QUORUM

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/84348144084>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699
or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000
or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623

Webinar ID: 843 4814 4084

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [17038-23](#) Approval of Minutes from the January 12, 2023 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from January 12, 2023.

Presenters: David Hampton

Attachments: [A - Minutes from the January 12, 2023 Meeting](#)

B. [17039-23](#) Election of Officers

Recommendation: I move that the Board elect member ____ to serve as Parks & Recreation Board Chair and member ____ to serve as Parks & Recreation Board Vice-chair.

Presenters: Parks and Recreation Board

C. [17040-23](#) Los Alamos Arts Council (LAAC) Presentation

Presenters: Parks and Recreation Board

Attachments: [A - LAAC Presentation](#)

D. [17041-23](#) Restoration Feasibility Assessment Presentation

Presenters: Eric Peterson and Wendy Parker

Attachments: [A - Restoration Feasibility Assessment Presentation](#)

E. [17042-23](#) Discussion of Work Plan for FY24

Presenters: Parks and Recreation Board

Attachments: [A - FY23 PRB Work Plan](#)
[B - FY24 PRB Work Plan Draft](#)

4. BOARD/STAFF COMMUNICATIONS**A. [17043-23](#) Chairman's Report**

Presenters: David Hampton

B. [17044-23](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - Project Updates](#)

C. [17045-23](#) Parks & Recreation Subcommittee & Task Force Updates

Presenters: Parks and Recreation Board

5. COUNCIL COMMUNICATIONS**6. PREVIEW OF NEXT MEETING - March 9, 2023****7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.