



LOS ALAMOS COUNTY
PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:

Form fields for Aquatic, Equine Livestock (checked), Ice Rink, Open Space, and Recreation.

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name

Jake Wesley Trujillo

Address

Home Phone

Work Phone

E-mail address

Date

12/11/18

Form field for First Term (checked)

Form field for Second Term

PLEASE NOTE: If you reside outside Los Alamos County, you are not eligible for appointment.

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

I would like to serve the Equine Livestock committee to better understand and resolve the issues that may arise within the equine community of Los Alamos County. I have an extensive background in the livestock industry that gives me the knowledge and understanding of current issues. My qualifications include current card holder in the Professional Cowboys Rodeo Association, family cattle industry involvement (Seven Spear Bucking Bulls / Angus and Charolais Production), and registered member of the New Mexico Livestock Board.

Briefly state your understanding of the key issue(s) facing this subcommittee.

I understand to the fullest extent the issues that may face the subcommittee. These issues include livestock transportation requirements in and out of Los Alamos County, livestock well-being, building community rapport with the equine lifestyle of Los Alamos County, and handling issues that may arise with the Equine Facilities of Los Alamos County. My understanding of these points is derived from an extensive history/ background in the performance horse and ranching industries of New Mexico.

Upon completing this form, please return to:

Larry Walkup Aquatic Center, 2760 Canyon Road, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

ATTN: Parks and Recreation Board Secretary