



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

*Melanee Hand, Chair; Paul Cook, Vice Chair; JoAnn Johnson,
Christine Nackers, Stephanie Nakhleh, Mike Steinzig and John
Russell, Members*

Thursday, August 11, 2016

5:30 PM

1000 Central Avenue
Boards & Commissions
Room 110

1. CALL TO ORDER

2. STAFF AND OTHER ATTENDEES:

3. PUBLIC COMMENT

4. BUSINESS

- A. [8483-16](#) Approval of Minutes from July 14, 2016 meeting.

Sponsors: Melanee Hand

Indexes:

Attachments: [Minutes - July 14, 2016](#)

- B. [8484-16](#) Open Space Subcommittee Pilot Program - Canyon Restoration

Sponsors: Mike Steinzig

Indexes:

- C. [8485-16](#) Discuss the request for an outdoor gym to be included in one of the Parks

Sponsors: Christopher Wilson

Indexes:

- E. [8487-16](#) 2017 Bond Project Next Steps

Sponsors: Christopher Wilson

Indexes:

- F. [8488-16](#) Subcommittee Applications

Sponsors: Melanee Hand

Indexes:

Attachments: [A - IRRAS Application - Darren Meadows](#)

5. STAFF COMMUNICATIONS

- A. [8489-16](#) Chairman's Report.
Sponsors: Melanee Hand
Indexes:
- B. [8490-16](#) Recreation Program Report.
Sponsors: Christopher Wilson
Indexes:
Attachments: [A - Recreation Report - July](#)
- C. [8491-16](#) Parks Division Report.
Sponsors: Jeff Humpton
Indexes:
Attachments: [A - Parks Report July 2016](#)
- E. [8493-16](#) Open Space Advisory Subcommittee Report.
Sponsors: Mike Steinzig
Indexes:
- F. [8494-16](#) Ice Rink & Recreation Advisory Subcommittee Report.
Sponsors: Paul Cook
Indexes:
- G. [8495-16](#) Aquatic Center Advisory Subcommittee Report
Sponsors: Christine Nackers
Indexes:
- H. [8496-16](#) Golf Course Advisory Subcommittee Report.
Sponsors: JoAnn Johnson
Indexes:
- I. [8497-16](#) Council Liaison Report
Sponsors: James T. Chrobocinski
Indexes:

6.. INFORMATIONAL ITEMS

- A. [8498-16](#) Action Items for Next Month
Sponsors: Melanee Hand
Indexes:

7. PREVIEW OF NEXT MEETING - September 8, 2016

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.