



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

LOS ALAMOS Los Alamos County DWI Planning Council

Thursday, February 9, 2023

8:30 AM

Hybrid- Social Services Office or via Zoom

Due to COVID Concerns and Safety of Board Members, Staff, and the Public, the meeting will take place via Zoom. For convenience, the following Zoom meeting link and/or telephone call in number may be used for public viewing and participation.

https://us06web.zoom.us/webinar/register/WN_1ceGVRR4Qi-tedr9laZySg

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 720 707 2699 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656

Webinar ID: 874 6512 1946

I. CALL TO ORDER

II. PUBLIC COMMENT AND INTRODUCTIONS

III. BUSINESS

[17021-23](#) Approval of Minutes from the DWI Planning Council Meeting on January 2, 2023.

Presenters: George Marsden

Attachments: [A - DWI Planning Council Draft Minutes for January 2, 2023](#)

[17050-23](#) Elect New DWI Planning Council Chair and Vice Chair

Presenters: George Marsden

[17051-23](#) FY24 DWI Application and update

Presenters: Katherine Hudspeth

[17029-23](#) DWI Planning Council Request for Funding

Presenters: George Marsden

Attachments: [A- DWI Planning Council Request for Funding](#)

[17022-23](#) DWI Prevention Efforts

Presenters: Katherine Hudspeth and Kristine Coblenz

[17023-23](#) DWI Treatment - Jordan Redmond and Adrianna Delvo

[17024-23](#) DWI Law Enforcement and Compliance Numbers

Presenters: Monica Schwiner and Jaime Gonzales
[17025-23](#) Los Alamos National Labs Update - Lauren Smith

IV. BOARD/STAFF COMMUNICATIONS

[17026-23](#) Chairman's Report

Presenters: George Marsden

[17027-23](#) Staff Report

Presenters: Katherine Hudspeth

[17028-23](#) Board Roundtable

VI. PREVIEW OF NEXT MEETING

Next meeting will be held March 9, 2023.

VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.