



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

*Stephanie Haaser, Acting-Chair; Anna Buckthorpe; Tim Foley;
Sandy Jones; and Jasmine Stephans, Members*

Thursday, April 25, 2024

5:30 PM

1000 Central Avenue, Suite 110
Los Alamos, NM 87544

Public participation:

In person or via zoom: <https://us06web.zoom.us/j/87212342101>

Please click the link below to join the webinar: <https://us06web.zoom.us/j/87212342101>

Or One tap mobile :

+17193594580,,87212342101# US

+12532050468,,87212342101# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 719 359 4580 US

+1 253 205 0468 US

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [18697-24](#) Approval of Minutes from the March 28, 2024 Meeting

Recommendation: I move that the Board approve the Minutes from the March 25, 2024 Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Minutes from March 28, 2024 Meeting](#)

B. [18719-24](#) Welcome and introduction of new APP Board member

Presenters: Arts in Public Places Advisory Board

C. [18723-24](#) Election of Officers

Recommendation: I move that the Board elect member ____ to serve as Arts in Public Places Board Chair and member ____ to serve as Arts in Public Places Board Vice-chair.

Presenters: Arts in Public Places Advisory Board

- D. [18718-24](#) Manhattan Project Sign Replacement Presentation
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Manhattan Project Sign Presentation](#)
- E. [18724-24](#) Jeff Segler Discussion on "The Boys of Pajarito Plateau" Painting
- Recommendation:** I move that the APP Board recommend to Council the purchase and location for the Jeff Segler painting.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Boys of Pajarito Painting Print](#)
[B - 2020 Council Minutes Segler Painting](#)
[C - APP Potential Public Art Acquisition Survey](#)
[D - APP Potential Public Art Acquisition Survey 2](#)
[E - APP Minutes from September 23, 2021](#)
[F - APP Minutes from November 19, 2020](#)
- F. [18698-24](#) APP Budget
- Presenters:** Stephanie Haaser
- Attachments:** [A - APP Budget Report](#)
- G. [18725-24](#) Call for Art Update and Discussion
- Recommendation:** I move to approve _____ for the special meeting date to review art submission and select finalist(s).
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Call for Art Timeline for Golf Course Wall](#)
- H. [18720-24](#) Pending Items List
- Presenters:** Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATIONS

- A. [18721-24](#) Chairman's Report
- Presenters:** Arts in Public Places Advisory Board
- B. [18722-24](#) Staff Liaison Report
- Presenters:** Arts in Public Places Advisory Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - May 23, 2024

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.