



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*Rick Reiss, Council Chair; Susan O'Leary, Council Vice Chair;
James T. Chrobocinski, Steven Girrens, Kristin Henderson,
David Izraelevitz, and Pete Sheehey, Councilors*

Tuesday, October 18, 2016

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock
TELEVISED

1. OPENING/ROLL CALL
2. PUBLIC COMMENT
3. APPROVAL OF AGENDA
4. BUSINESS
 - A. [7972-16](#) Briefing to Council by Leslie Geyer, Chair of the Personnel Board.

Presenters: Leslie Geyer, Chair of the Personnel Board
Attachments: [FY17 Personnel Board Work Plan - Approved](#)
 - B. [7973-16](#) Briefing to Council by Ryn Herrmann, Chair of the Lodgers' Tax Advisory Board.

Presenters: Loryn 'Ryn' Herrmann, Chair of the Lodgers' Tax Advisory Board
Attachments: [A - LTAB Annual Presentation to Council Oct 18 2016.pdf](#)
[B - FY17 LTAB Work Plan](#)
 - C. [8516-16](#) Follow up discussion on Los Alamos County Tourism Strategic Plan

Presenters: Linda Matteson, Assistant to the County Manager
Attachments: [A - Outline of Tourism Strategic Plan](#)
[B - Cost Comparison for Tourism Strategic Plan](#)
[C - DRAFT Scope of Services for Tourism Strategic Plan](#)
 - D. [8546-16](#) Presentation of Draft Los Alamos County Comprehensive Plan

Presenters: Philip Gursky, Chair of the Planning and Zoning Commission and Tamara Baer, Principal Planner

Attachments: [A - Draft Los Alamos County Comprehensive Plan](#)
[B - Comprehensive Plan Powerpoint Presentation.](#)

5. PUBLIC COMMENT

6. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Administrator at 663-1750 if a summary or other type of accessible format is needed.