



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final - Revised

Parks and Recreation Board

*Melanee Hand, Chair; Paul Cook, Vice Chair; JoAnn Johnson,
Christine Nackers, Stephanie Nakhleh, Mike Steinzig and John
Russell, Members*

Thursday, October 13, 2016

5:30 PM

1000 Central Avenue
Room 110

1. CALL TO ORDER

2. STAFF AND OTHER ATTENDEES

3. PUBLIC COMMENT

4. BUSINESS

A. [8646-16](#) Approval of Minutes

Sponsors: Melanee Hand

Indexes:

Attachments: [Minutes - September 8, 2016](#)

B. [8651-16](#) Subcommittee Applications

Sponsors: Melanee Hand

Indexes:

Attachments: [A - Laura Glascock - Golf Course Advisory Subcommittee \(GCAS\)](#)
[B - William Dai - Aquatic Center Advisory Subcommittee \(ACAS\)](#)
[C - Irene Powell - Aquatic Center Advisory Subcommittee \(ACAS\)](#)

C. [8668-16](#) Museum Campus New Exterior Signage

Sponsors: Christopher Wilson

Indexes:

Attachments: [A - LAHM Production Prep Exterior Signage Map and Site Photos](#)

D. [8674-16](#) 2016 Community Wildfire Protection Plan Update

Sponsors: Christopher Wilson

Indexes:

Attachments: [A - 2016 Community Wildfire Protection Plan Update](#)

E. [8648-16](#) 2017 Bond Project Update

Sponsors: Christopher Wilson

Indexes:

- F. [8650-16](#) Outdoor Gym

Sponsors: Christopher Wilson

Indexes:

5. STAFF COMMUNICATIONS

- A. [8652-16](#) Chairman's Report

Sponsors: Melanee Hand

Indexes:

- B. [8657-16](#) Recreation Program Report

Sponsors: Christopher Wilson

Indexes:

Attachments: [A - Recreation Program Report](#)

- C. [8658-16](#) Parks Program Report

Sponsors: Christopher Wilson

Indexes:

Attachments: [A - Parks Program Report](#)

- D. [8659-16](#) Open Space Advisory Subcommittee Report

Sponsors: Mike Steinzig

Indexes:

- E. [8660-16](#) Ice Rink & Recreation Advisory Subcommittee Report

Sponsors: Paul Cook

Indexes:

- F. [8661-16](#) Aquatic Center Advisory Subcommittee Report

Sponsors: Christine Nackers

Indexes:

- G. [8662-16](#) Golf Course Advisory Subcommittee Report

Sponsors: JoAnn Johnson

Indexes:

- H. [8663-16](#) Council Liaison Report

Sponsors: James T. Chrobocinski

Indexes:

6. INFORMATIONAL ITEMS

A. [8664-16](#) Action Items for Next Month**Sponsors:** Melanee Hand**Indexes:****7. NEXT MEETING - November 10, 2016****8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.