County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544



Agenda - Final Environmental Sustainability Board

John Bliss, Chair; Sarah M. Terrill, Sandra West, Rebecca Chamberlin, James Robinson, and Cliff Shunsheng Han, Danny Katzman, Members

Thursday, August 18, 2016

5:30 PM

1000 Central Avenue, Suite 110

- 1. CALL TO ORDER
- 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES

8517-16 Approval of the July 21, 2016, Environmental Sustainability Board

Minutes

Presenters: John Bliss

Attachments: A - Draft ESB Minutes July 21, 2016

5. BOARD BUSINESS

8518-16 Approve "Environmental Sustainability" Definition

Presenters: John Bliss

<u>Attachments:</u> B - Draft Environmental Sustainability Definition

8520-16 Discuss "Pay As You Throw" Option

Presenters: John Bliss

- 6. COMMITTEE/SUBCOMMITTEE REPORTS
- A. Los Alamos Public School Subcommittee Vacant
- 7. Chair's Report John Bliss
- 8. Liaison Reports

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- A. Board of Public Utilities Sarah Terrill
- B. Planning and Zoning Commission James Robinson
- C. Transportation Board Rebecca Chamberlin
- D. Parks and Recreation Board Vacant
- E. County Council Liaison James Chrobocinski

9. STAFF REPORT

8519-16 July 2016 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: Residential Sustainability Report - July 2016

8521-16 ESB Member Recruitment Update

Presenters: Angelica Gurule

10. PREVIEW OF UPCOMING AGENDA ITEMS

Develop Presentation for Brush and Bulk Item Recommendation to County Council

Environmental Sustainability Plan Status Update

Energy Sustainability and Carbon Neutrality Presentation by Richard Dunn'

11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

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