County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544



Agenda - Final Environmental Sustainability Board

John Bliss, Chair; Sarah M. Terrill, Susan Barns, Rebecca Chamberlin, Erik Loechell, James Robinson, and Danny Katzman, Members

Thursday, October 20, 2016

5:30 PM

1000 Central Avenue, Suite 110

- 1. CALL TO ORDER ROLL CALL
- 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES

8717-16 Approval of the September 15, 2016, Environmental Sustainability

Board Minutes

Attachments: A - Draft ESB Minutes September 15, 2016

5. BOARD BUSINESS

8719-16 Bear Awareness Presentation

Presenters: Angelica Gurule

8721-16 Review Comprehensive Waste Sort Results

Presenters: John Bliss

Attachments: B - Comprehensive Waste Sort Results

8725-16 Los Alamos Bond Projects 2017 Overview

Presenters: Philo Shelton

6. COMMITTEE/SUBCOMMITTEE REPORTS

8724-16 Los Alamos Public School Subcommittee Update

Presenters: Angelica Gurule

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- A. Chair's Report
- B. Board Member Reports
- C. Liaison's Reports
- 1). Board of Public Utilities Sue Barnes
- 2). Planning and Zoning Commission James Robinson
- 3). Transportation Board Rebecca Chamberlin
- 4). Parks and Recreation Board Erik Loechell
- 5). County Council Liaison James Chrobocinski

7. STAFF REPORT

8722-16 September 2016 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: C - Residential Sustainability Report - September 2016

8723-16 Case Study of a Closed Landfill with Landfill Gas Issues Caused

by Stormwater Infiltration

Presenters: Angelica Gurule

Attachments: D - Case Study of a Closed Landfill with LFG Issues

Caused by Stormwater Infilitration

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

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