



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Melanee Hand, Chair; Paul Cook, Vice Chair; JoAnn Johnson, Christine Nackers, Stephanie Nakhleh, Mike Steinzig and John Russell, Members

Thursday, September 8, 2016

5:30 PM

1000 Central Avenue
Council Chambers

1. CALL TO ORDER

2. STAFF AND OTHER ATTENDEES:

Others in attendance included

3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

4. BUSINESS

- A. [8548-16](#) Approval of Minutes from August 11, 2016

Sponsors: Melanee Hand

Indexes:

Attachments: [Minutes - August 11, 2016](#)

- B. [8549-16](#) 2017 Bond Project Update

Sponsors: Christopher Wilson

Indexes:

- C. [8562-16](#) Subcommittee Applications

Sponsors: Melanee Hand

Indexes:

Attachments: [A - IRRAS Application - Rachel Adler](#)

5. STAFF COMMUNICATIONS

- A. [8553-16](#) Chairman's Report

Sponsors: Melanee Hand

Indexes:

B. [8554-16](#) Capital Improvement Projects Progress Report

Sponsors: Christopher Wilson

Indexes:

C. Recreation Program Report**D. [8555-16](#) Parks Program Report**

Sponsors: Christopher Wilson

Indexes:

Attachments: [A - Parks Program Report](#)

E. [8556-16](#) Open Space Advisory Subcommittee Report

Sponsors: Mike Steinzig

Indexes:

F. [8557-16](#) Ice Rink & Recreation Advisory Subcommittee Report

Sponsors: Paul Cook

Indexes:

G. [8558-16](#) Aquatic Center Advisory Subcommittee Report

Sponsors: Christine Nackers

Indexes:

H. [8559-16](#) Golf Course Advisory Subcommittee Report

Sponsors: JoAnn Johnson

Indexes:

I. [8560-16](#) Council Liaison Report

Sponsors: James T. Chrobocinski

Indexes:

6. INFORMATIONAL ITEMS**A. [8561-16](#) Action Items for Next Month**

Sponsors: Melanee Hand

Indexes:

7. PREVIEW OF NEXT MEETING - October 13, 2016**8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.