



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Arts in Public Places Advisory Board

*Susan Schillaci, Chair; Britton Donharl, Vice-Chair, Vicky Carrejo, Elena Perez and Jeremy Smith, Members*

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Thursday, October 27, 2016

5:30 PM

1000 Central Avenue, Suite 110  
Los Alamos, NM 87544

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1. **CALL TO ORDER**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

3. **APP BOARD BUSINESS**

- A. [8739-16](#) Minutes from the Arts in Public Places Board Meeting on September 22, 2016

**Presenters:** Susan Schillaci

**Attachments:** [A - Draft Minutes for September 22, 2016](#)

- B. [8740-16](#) Discuss changing meeting time to 4:00 - 5:30 p.m. for the November 17, 2016 APPB meeting (possible action)

**Presenters:** Libby Carlsten

4. **CURRENT PROJECTS**

- A. [8741-16](#) Update on the Golf Course Hanging Glass Sculpture

**Presenters:** Susan Schillaci

- B. [8742-16](#) Potential Artwork Donation offer from Scott Robertson

**Presenters:** Susan Schillaci

- C. [8743-16](#) WR Pottery Project - educational plaque report (possible action)

**Presenters:** Vicky Carrejo and Britton Donharl

- D. [8744-16](#) Update on the former Smart House artwork

**Presenters:** Vicky Carrejo and Britton Donharl

- E. [8745-16](#) Update on the possibility of an artistic chandelier for the Smith Auditorium Lobby

**Presenters:** Jeremy Smith

**5. OTHER BUSINESS**

- A. [8746-16](#) Board presentations of ideas for artwork for the remodeled Community Building (possible action)

**Presenters:** Arts in Public Places Advisory Board

- B. [8747-16](#) Relocation options for artwork by Jane Culp and Mel Prueitt (possible action)

**Presenters:** Susan Schillaci

**6. CHAIR COMMUNICATIONS**

**7. BOARD MEMBER COMMUNICATIONS**

- A. [8748-16](#) Art Inventory/Maintenance Issues - set priorities for repairs/restoration; discuss protective treatment for WR Pots (possible action)

**Presenters:** Britton Donharl

**8. STAFF COMMUNICATIONS**

**9. FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS**

[8749-16](#) November 17, 2016 - 4:00 p.m. to 5:30 p.m. (tentative) - Council Chambers - Golf Course Building Artwork; Artwork from the Former Smart House; WR Pottery Educational Plaque; Artwork for Community Building

[8750-16](#) December 15, 2016 - 5:30 p.m. - Council Chambers - Golf Course Building Artwork; Artwork from the Former Smart House; WR Pottery Educational Plaque

**10. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.