



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Transportation Board

*Khalil Spencer Chair; Brian O'Neil, Vice Chair;
Nancy Jo Barnes, Eileen Lime, Don Machen, James L. Nesmith,
and Sriram Swaninarayan, Members*

Thursday, October 6, 2016

5:30 PM

1000 Central Avenue, Room 110

1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF AGENDA**

3. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

4. **LIAISONS' REPORTS**

5. **APPROVAL OF MINUTES**

[8636-16](#) Approval of the September 1, 2016, Transportation Board Minutes

Presenters: Khalil Spencer, Chair of the Transportation Board

Attachments: [A - DRAFT Meeting Minutes - September 1, 2016](#)

6. **OLD BUSINESS**

[8667-16](#) Signage and Marking Plan - Rose, Peach, and Nectar Streets

Presenters: Daniel Erickson, Traffic Division Manager

Attachments: [A - Signage and Marking Plan – Rose, Peach, and Nectar Streets](#)

7. **NEW BUSINESS**

[8638-16](#) Presentation and Possible Approval of the FY17 Snow & Ice Control Plan.

Presenters: Daniel Erickson, Traffic & Streets Division Manager

Attachments: [A - DRAFT FY17 Snow Ice Control Plan](#)

[8656-16](#)

Proposed Three Way Stop Installation - Canyon Road and 15th Street Intersection

Presenters: Daniel Erickson, Traffic and Streets Manager

Attachments: [A - Map - Canyon Road and 15th Street Intersection](#)
[B – Intersection Sight Distance Measurement Standards](#)

8. PROJECT UPDATES

[8637-16](#)

Public Works Staff/Project Update - September 2016

Presenters: Philo Shelton, Public Works Director

Attachments: [A - Public Works Department Update for September](#)

9. CHAIRPERSON'S REPORT

B&C Luncheon on Thursday, November 17 at 11:45 am in Council Chambers

10. FUTURE AGENDA ITEMS

Pedestrian beacon on Diamond Drive near the Golf Course

11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.