



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*Melanee Hand, Chair; Paul Cook, Vice Chair; Stephanie Nakhleh, and John Russell, Members*

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Thursday, March 9, 2017

5:30 PM

1000 Central Avenue  
Room 110

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#### 1. CALL TO ORDER

#### 2. STAFF AND OTHER ATTENDEES:

*Others in attendance included*

#### 3. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 4. BUSINESS

- A. [9154-17](#) Approval of Minutes from February 9, 2017 meeting

**Sponsors:** Melanee Hand

**Indexes:**

**Attachments:** [February 9, 2017 Minutes](#)

- B. **9178-17** North Mesa Stable Discussion

**Sponsors:** Christopher Wilson

**Indexes:**

- C. **9179-17** Bond Update

**Sponsors:** Brian Brogan

**Indexes:**

#### 5. STAFF COMMUNICATIONS

- A. [9171-17](#) Chairman's Report

**Sponsors:** Melanee Hand

**Indexes:**

- B. [9168-17](#) Recreation Program Report  
*Sponsors:* Christopher Wilson  
*Indexes:*  
*Attachments:* [A - Recreation Report](#)
- C. [9170-17](#) Parks and Open Space Program Report  
*Sponsors:* Christopher Wilson  
*Indexes:*  
*Attachments:* [A - Parks & Open Space Report](#)
- D. **9172-17** Open Space Advisory Subcommittee Report  
*Sponsors:* Stephanie Nakhleh  
*Indexes:*
- E. [9173-17](#) Ice Rink & Recreation Advisory Subcommittee Report  
*Sponsors:* Paul Cook  
*Indexes:*
- F. **9174-17** Golf Course Advisory Subcommittee Report  
*Sponsors:* Christopher Wilson  
*Indexes:*
- G. [9175-17](#) Aquatic Center Advisory Subcommittee Report  
*Sponsors:* Christopher Wilson  
*Indexes:*
- H. [9176-17](#) Council Liaison Report  
*Sponsors:* Pete Sheehey  
*Indexes:*

## 6. INFORMATIONAL ITEMS

- A. [9177-17](#) Action Items for Next Month  
*Sponsors:* Melanee Hand  
*Indexes:*

## 7. PREVIEW OF NEXT MEETING - April 13, 2017

## 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.