



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Melanee Hand, Chair; Paul Cook, Dana Dattelbaum, Robbie Harris, Stephanie Nakhleh, Dina Pesenson, and John Russell, Members

Thursday, April 13, 2017

5:30 PM

1000 Central Avenue
Room 110

1. CALL TO ORDER

2. STAFF AND OTHER ATTENDEES:

Others in attendance included

3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

4. BUSINESS

[9270-17](#) Approval of Minutes from March 9, 2017 meeting

Recommendation: I move that the Board approve the attached Minutes

Sponsors: Melanee Hand

Indexes:

Attachments: [March 9, 2017 Minutes.pdf](#)

[9273-17](#) Chairman's Report

Sponsors: Melanee Hand

Indexes:

[9271-17](#) Bicycle Transportation Plan Update

Sponsors: Christopher Wilson

Indexes:

Attachments: [Bicycle Transportation Plan](#)

[9323-17](#) Consider Support of National Bike Month

Recommendation: I move that the Parks & Recreation Board support May as National Bike Month as sponsored by the League of American Bicyclists.

Sponsors: Christopher Wilson

Indexes:

[9272-17](#) Flow Trail Project Presentation

Sponsors: Christopher Wilson and Eric Peterson

Indexes:

Attachments: [Los Alamos County Flow Trail Project](#)

5. STAFF COMMUNICATIONS

[9274-17](#) Recreation Program Report

Sponsors: Christopher Wilson

Indexes:

Attachments: [Recreation Report](#)

[9275-17](#) Parks and Open Space Program Report

Sponsors: Christopher Wilson

Indexes:

Attachments: [Parks Report](#)

9276-17 Open Space Advisory Subcommittee Report

Sponsors: Stephanie Nakhleh

Indexes:

[9277-17](#) Ice Rink & Recreation Advisory Subcommittee Report

Sponsors: Paul Cook

Indexes:

9278-17 Golf Course Advisory Subcommittee Report

Sponsors: Christopher Wilson

Indexes:

[9279-17](#) Aquatic Center Advisory Subcommittee Report

Sponsors: Paul Cook

Indexes:

[9280-17](#) Council Liaison Report

Sponsors: Pete Sheehey

Indexes:

6. INFORMATIONAL ITEMS

[9281-17](#)

Action Items for Next Month

Sponsors:

Melanee Hand

Indexes:

7. PUBLIC COMMENT

8. NEXT MEETING - May 11, 2017

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.