



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final

### Environmental Sustainability Board

*John Bliss, Chair; Sarah M. Terrill, Susan Barns, Rebecca Chamberlin, Erik Loechell, James Robinson, and Danny Katzman, Members*

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Thursday, March 16, 2017

5:30 PM

1000 Central Avenue, Suite 110

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[9166-17](#) Approval of the February 16, 2017, Environmental Sustainability Board Minutes

**Presenters:** John Bliss

**Attachments:** [A - Draft ESB Minutes February 16, 2017](#)

5. **BOARD BUSINESS**

[9180-17](#) Food Waste Collection Presentation

**Presenters:** Erik Loechell

**Attachments:** [B - Food Waste Collection Presentation](#)

[C - Example Compost Flier](#)

[9221-17](#) Discuss Environmental Services Rate Increase and Rate Change

**Presenters:** John Bliss

**Attachments:** [F - Save As You Throw Information](#)

[G - FY17 Environmental Services Budget Performance](#)

[H - Commercial Dumpster and Roll-Off Information](#)

[I - Save As You Throw Rate Structure](#)

[9169-17](#) 2017 Earth Day Events

**Presenters:** Angelica Gurule

[9220-17](#) Follow Up for Famine to Feast Collection Containers

**Presenters:** James Robinson

**Attachments:** [E - Quote for 18-Gallon Collection Containers](#)

## 6. COMMITTEE/SUBCOMMITTEE REPORTS

### A. Chair's Report

### B. Liaison's Reports

- 1). Board of Public Utilities
- 2). Planning and Zoning Commission
- 3). Transportation Board
- 4). Parks and Recreation Board
- 5). County Council Liaison

## 7. STAFF REPORT

[9219-17](#) Los Alamos Public School Subcommittee Update

**Presenters:** Angelica Gurule and Erik Loechell

[9167-17](#) February 2017 Residential Sustainability Report

**Presenters:** Angelica Gurule

**Attachments:** [D - Residential Sustainability Report - February 2017](#)

## 8. PREVIEW OF UPCOMING AGENDA ITEMS

## 9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.