County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544



Agenda - Final Environmental Sustainability Board

John Bliss, Chair; Sarah M. Terrill, Susan Barns, Rebecca Chamberlin, Erik Loechell, James Robinson, and Danny Katzman, Members

Thursday, April 20, 2017

5:30 PM

1000 Central Avenue, Suite 110

- 1. CALL TO ORDER ROLL CALL
- 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES

9355-17 Approval of the March 16, 2017, Environmental Sustainability

Board Minutes

Presenters: John Bliss

Attachments: A - Draft ESB Minutes March 16, 2017

5. BOARD BUSINESS

9356-17 Bears in Los Alamos Update

Presenters: James Robinson

Attachments: B - Bears in Los Alamos Update

9361-17 Discuss and Plan for 2017 Business Recycler of the Year

Presenters: John Bliss

9362-17 Develop Save As You Throw Goals

Presenters: Susan Barns

- 6. COMMITTEE/SUBCOMMITTEE REPORTS
- A. Chair's Report

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- B. Liaison's Reports
- 1). Board of Public Utilities Sue Barns
- 2). Planning and Zoning Commission James Robinson
- 3). Transportation Board Rebecca Chamberlin
- 4). Parks and Recreation Board Erik Loechell
- 5). County Council Liaison Pete Sheehey
- C. Los Alamos Public School Subcommittee Update Angelica Gurule

7. STAFF REPORT

9360-17 March 2017 Residential Sustainability Report

Presenters: Angelica Gurule

<u>Attachments:</u> C - Residential Sustainability Report - March 2017

9363-17 2017 Earth Day Events Update

Presenters: Angelica Gurule

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

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