County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544



Agenda - Final Environmental Sustainability Board

John Bliss, Chair; Sarah M. Terrill, Susan Barns, Rebecca Chamberlin, Erik Loechell, James Robinson, and Danny Katzman, Members

Thursday, June 15, 2017

5:30 PM

1000 Central Avenue, Suite 110

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

9583-17 Approval of the May 25, 2017, Environmental Sustainability Board

Minutes

Presenters: John Bliss

Attachments: A - Draft ESB Minutes May 25, 2017

5. BOARD BUSINESS

9584-17 Review and Discuss Pending Action Items on FY17 ESB Work

Plan

Presenters: John Bliss

Attachments: B - FY17 ESB Work Plan

9585-17 Discuss Implementation Plan for Brush Roll Cart

Presenters: John Bliss

9586-17 ESB Member Recruitment Update

Presenters: Angelica Gurule

9588-17 Announce the Winners of the 2017 Business Recycler of the Year

Presenters: John Bliss

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- 6. REPORTS
- A. Chair's Report John Bliss
- B. Liaison's Reports
- 1). Board of Public Utilities Sue Barns
- 2). Planning and Zoning Commission James Robinson
- 3). Transportation Board Rebecca Chamberlin
- 4). Parks and Recreation Board Erik Loechell
- 5). County Council Liaison Pete Sheehey
- C. Los Alamos Public Schools Subcommittee Angelica Gurule

7. STAFF REPORT

9587-17 Review the May 2017 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: C - Residential Sustainability Report - May 2017

8. PREVIEW OF UPCOMING AGENDA ITEMS

- 1. C&D Diversion Opportunities
- 2. FY18 Work Plan
- 3. Save as you throw

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

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