



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*John Bliss, Chair; Sarah M. Terrill, Susan Barns, Erik Loechell,
and James Robinson, Members*

Thursday, August 17, 2017

5:30 PM

1000 Central Avenue, Suite 110

1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[9809-17](#) Approval of the June 15, 2017 and July 20, 2017, Environmental Sustainability Board Minutes

Presenters: John Bliss

Attachments: [A - Draft ESB Minutes June 15, 2017](#)

[B - Draft ESB Minutes July 20, 2017](#)

5. **BOARD BUSINESS**

[9816-17](#) How Jemez House Thrift Store Contributes to Sustainability in a Mighty Way

Presenters: John Bliss

[9810-17](#) Discuss and Vote for the Color of the Brush Roll-Cart

Presenters: John Bliss

Attachments: [C - Public Input on Brush Bin Color](#)

[9814-17](#) Discuss Bear Issues Regarding Waste Management and Waste Containers

Presenters: John Bliss

Attachments: [D - Bear Deterrent Tips](#)

[E - Bear Proof Roll Cart Price](#)

[F - Bear Resistant Hardware Tutorial](#)

[9820-17](#) Discuss and Revise Draft Wildlife Ordinance

Presenters: John Bliss

Attachments: [H - Draft Wildlife Ordinance](#)

[9815-17](#) ESB Member Recruitment Update

Presenters: Angelica Gurule

6. REPORTS

A. Chair's Report - John Bliss

B. Liaison's Reports

- 1). Board of Public Utilities - Sue Barns
- 2). Planning and Zoning Commission - James Robinson
- 3). Transportation Board
- 4). Parks and Recreation Board - Erik Loechell
- 5). County Council Liaison - Pete Sheehey

C. Los Alamos Public Schools Subcommittee - Angelica Gurule

7. STAFF REPORT

[9819-17](#) Discuss Schedule to Conduct Residential Recycle Audit

Presenters: Angelica Gurule

[9817-17](#) July 2017 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [Residential Sustainability Report - July 2017](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

