



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Transportation Board

*Khalil Spencer Chair; Brian O'Neil, Vice Chair;  
Nancy Jo Barnes, Eileen Lime, Don Machen, James L. Nesmith,  
and Sriram Swaminarayan, Members*

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Thursday, February 2, 2017

5:30 PM

1000 Central Avenue, Room 110

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1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF AGENDA**

3. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

4. **LIAISONS' REPORTS**

5. **APPROVAL OF MINUTES**

[9039-17](#) Approval of the January 5, 2017 Transportation Board Minutes

**Presenters:** Khalil Spencer, Chair of the Transportation Board

**Attachments:** [A - DRAFT Meeting Minutes - January 5, 2017](#)

6. **OLD BUSINESS -Possible Action**

[9049-17](#) Urban Street Traffic Calming Update

**Presenters:** Daniel Erickson, Traffic & Streets Division Manager

[9054-17](#) Bicycle Transportation System Plan Update

**Presenters:** Eric Martinez, County Engineer

**Attachments:** [A - Bicycle Transportation System Plan Update Outline](#)  
[B - Bicycle and Pedestrian Route Map](#)

[9040-17](#) Approval of the FY18 Transportation Board Work Plan.

**Presenters:** Khalil Spencer, Chair of the Transportation Board

**Attachments:** [A - DRAFT FY18 Transportation Board Work Plan](#)

[9045-17](#) Approval of the Title VI Plan

**Presenters:** Eric Martinez, County Engineer

**Attachments:** [A - Title VI Plan](#)

## 7. NEW BUSINESS - Possible Action

[9042-17](#) North Mesa Phase 1 Improvements Project

**Presenters:** Eric Martinez, County Engineer

**Attachments:** [A - Presentation North Mesa Phase 1 Project](#)

[9044-17](#) Recognition of Outgoing Transportation Board Chair Khalil Spencer

**Presenters:** Jon Bulthuis, Deputy Public Works Director

## 8. PROJECT UPDATES

[9043-17](#) Public Works Staff/Project Update - January 2017

**Presenters:** Jon Bulthuis, Deputy Public Works Director

**Attachments:** [A - Public Works Update for January 2017](#)

## 9. CHAIRPERSON'S REPORT

## 10. FUTURE AGENDA ITEMS

## 11. ADJOURNMENT

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