



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*David Izraelevitz, Council Chair; Susan O'Leary, Council Vice
Chair; Christine Chandler; James Chrobocinski; Antonio
Maggiore; Rick Reiss; and Pete Sheehey, Councilors*

Tuesday, November 7, 2017

6:00 PM

Council Chambers - 1000 Central Avenue

TELEVISION

1. OPENING/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

4. APPROVAL OF AGENDA

5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [9649-17](#) Briefing to Council by Ryn Herrmann, Chair of the Lodgers' Tax Advisory Board.

Presenters: Loryn 'Ryn' Herrmann, Chair of the Lodgers' Tax Advisory Board

Attachments: [A - LTAB Presentation to Council Nov 7 2017.pdf](#)
[B - FY18 LTAB Work Plan.pdf](#)

- B. [9879-17](#) Presentation of Parks and Recreation Advisory Board Recommendation Regarding Tennis Courts Evaluation

Presenters: Melanee Hand, Chair of the Parks and Recreation Board

Attachments: [A - Tennis Court and Sites Assessment.pdf](#)
[B - LA Tennis Club Survey.pdf](#)
[C - Request for Verification of 5 Courts for USTA Matches eMail.pdf](#)
[D - Urban Park Court.pdf](#)
[E - NMAA Interscholastic Court Complexes Letter.pdf](#)
[F - PRB Tennis Presentation to County Council.pdf](#)

6. BUSINESS

- A. [10079-17](#) Action to Suspend Council Rules for Work Session

Presenters: County Council - Work Session

B. [10064-17](#) County Council Minutes for October 10, 2017 and October 17, 2017.

Presenters: Naomi Maestas, County Clerk

Attachments: [A - Draft Council Meeting Minutes for October 10, 2017.pdf](#)
[B - Draft County Council Minutes for October 17, 2017.pdf](#)

C. [9986-17](#) Revisit Nuisance Enforcement

Presenters: James T. Chrobocinski, Councilor

Attachments: [A - Code Enforcement Activity May 8 through September 25, 2017.pdf](#)
[B - Notices per Officer.pdf](#)
[C - Notices per Person.pdf](#)
[D - Pop per Officer.pdf](#)
[E - CE Discussions.pdf](#)
[F - Citizens in Action Presentation.pdf](#)

7. PUBLIC COMMENT

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.