County of Los Alamos



Agenda - Final

County Council - Regular Session

David Izraelevitz, Council Chair; Susan O'Leary, Council Vice

David Izraelevitz, Council Chair; Susan O'Leary, Council Vice Chair; Christine Chandler, James Chrobocinski, Antonio Maggiore, Rick Reiss, and Pete Sheehey, Councilors				
Tuesday	, March 14, 2017		6:00 PM	Fire Station #3 - White Rock TELEVISED
1.	OPENING/R	OLL CALL		
2.	PUBLIC COMMENT			
3.	APPROVAL OF AGENDA			
4.	BUSINESS			
Α.	9138-17 Approval of REDI Net Memorandum of Agreement (MOA)			
		<u>Presenters:</u>	Brian Bosshardt, Deputy Coun	ty Manager
		<u>Attachments:</u>	<u>A - MOA17-40 REDI Net</u>	
5.	PRESENTAT	IONS, PROCLAI	MATIONS AND RECOGNITIONS	6
Α.	<u>9033-17</u>	Briefing to Cour	icil by Jenn Baker, Chair of the L	ibrary Board.
		Presenters:	Jennifer Baker, Chair of the Lik	orary Board
		<u>Attachments:</u>	A - Library Board Presentation to	County Council FY17
			B - FY17 Library Board Work Pla	<u>n</u>
В.	<u>9034-17</u>	Briefing to Council by Phil Gursky, Chair of the Planning and Zoning Commission		
		<u>Presenters:</u>	Philip Gursky, Chair of the Plar Commission	nning and Zoning
		<u>Attachments:</u>	A - FY18 Planning and Zoning W	orkplan
			B - FY17 P&Z Commission Work	<u>Plan</u>
C.	<u>9130-17</u>	Community Dev and Code Enfor	elopment Department Update: I cement	Building Permitting
		<u>Presenters:</u>	Paul Andrus, Community Deve	lopment Director
		<u>Attachments:</u>	A - CDD Building Permitting and	Code Enforcement

6. COUNCIL BUSINESS

- A. Appointments
- B. Board, Commission and Committee Liaison Reports
- C. County Manager's Report
- D. Council Chair Report
- E. General Council Business
- F. Approval of Councilor Expenses
- G. Preview of Upcoming Agenda Items
- 7. COUNCILOR COMMENTS
- 8. PUBLIC COMMENT

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Administrator at 663-1750 if a summary or other type of accessible format is needed.