



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Arts in Public Places Advisory Board

Susan Schillaci, Chair; Britton Donharl, Vice-Chair, Vicky Carrejo, Elena Perez and Jeremy Smith, Members

Thursday, March 23, 2017

5:30 PM

1000 Central Avenue, Suite 110
Los Alamos, NM 87544

1. **CALL TO ORDER**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APP BOARD BUSINESS**

[9253-17](#) Approval of Minutes from February 23, 2017

Attachments: [A - Draft Minutes for February 23, 2017](#)

9254-17 Farewell to Board Members Perez and Carrejo

9255-17 Informational presentation by Julie Habiger regarding her plans for an "On-call" Photography and Graphic Services contract

9256-17 Presentation regarding a commemorative painting for Fuller Lodge for the 100th Anniversary of the Ranch School (Heather McClenahan and Jeff Segler)

4. **CURRENT PROJECTS**

9257-17 Update on the Golf Course Hanging Glass Sculpture

Presenters: Susan Schillaci

9258-17 WR Pottery Project - educational plaque and brochure report

Presenters: Libby Carlsten and Vicky Carrejo

5. **OTHER BUSINESS**

9259-17 Board discussion of a potential "Call for Art" for the remodeled Community Building

Presenters: Britton Donharl and Jeremy Smith

9260-17 Dedication Events for the Golf Course Sculpture and the Richard

Swenson Aquatic Mural

Presenters: Susan Schillaci

6. CHAIR COMMUNICATIONS

7. BOARD MEMBER COMMUNICATIONS

9261-17 Art Inventory/Maintenance issues

9262-17 Public Art Archives - Discussion of what needs to be done

Presenters: Libby Carlsten and Britton Donharl

8. STAFF COMMUNICATIONS

9. FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS

9263-17 April 27, 2017 - 5:30 pm - Room #110 Municipal Building - Golf Course building artwork; WR Pottery Educational Plaque; Call for Art for the Community Building; New locations for art in storage

9265-17 May 25, 2017 - 5:30 pm - Room #110 Municipal Building - WR Pottery Educational Plaque; Call for Art for the Community Building; Discussion regarding disposal of "Inside Out" and a photograph by Bill Jack Rodgers; Discussion regarding the future of the large mural at the Aquatic Center

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.