



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Arts in Public Places Advisory Board

*Susan Schillaci, Chair; Britton Donharl, Vice-Chair, and
Jeremy Smith, Members*

Thursday, April 27, 2017

5:30 PM

1000 Central Avenue, Suite 110
Los Alamos, NM 87544

1. **CALL TO ORDER**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APP BOARD BUSINESS**

[9387-17](#) Approval of Minutes from March 23, 2017

Attachments: [A - Draft Minutes from March 23, 2017](#)

9388-17 Volunteers for the Farmer's Market Table on June 1

4. **CURRENT PROJECTS**

9389-17 Update on the Golf Course Hanging Glass Sculpture

Presenters: Susan Schillaci

9390-17 WR Pottery Project - educational plaque and brochure report

Presenters: Libby Carlsten

9391-17 Update on re-location of Smart House Artwork

Presenters: Britton Donharl

9392-17 Update on the commemorative painting for Fuller Lodge for the 100th Anniversary of the Ranch School

Presenters: Susan Schillaci and Jeremy Smith

9393-17 Board discussion of a potential "Call for Art" for the remodeled Community Building

Presenters: Britton Donharl and Jeremy Smith

5. OTHER BUSINESS

- 9394-17** Set dates for Dedication Events for the Golf Course Sculpture and the Richard Swenson Aquatic Mural

Presenters: Susan Schillaci

- 9395-17** Knitted wall hanging for sale by Valentina Devine

Presenters: Libby Carlsten

6. CHAIR COMMUNICATIONS

7. BOARD MEMBER COMMUNICATIONS

- 9396-17** Art Inventory/Maintenance issues

- 9397-17** Public Art Archives - Discussion of what needs to be done

Presenters: Libby Carlsten and Britton Donharl

8. STAFF COMMUNICATIONS

9. FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS

- 9398-17** May 25, 2017 - 5:30 p.m. - Room #110 Municipal Building - Golf Course building artwork; WR Pottery Educational Plaque; Call for Art for the Community Building; new locations for artwork in storage; Segler painting

- 9399-17** June 22, 2017 - 5:30 p.m. - Room #110 Municipal building - WR Pottery Educational Plaque; Call for Art for the Community Building; Discussion regarding disposal of "Inside Out" and a photograph by Bill Jack Rodgers; Discussion regarding the future of the large mural at the Aquatic Center

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.