# **County of Los Alamos**

1000 Central Avenue Los Alamos, NM 87544



# Agenda - Final Arts in Public Places Advisory Board

Susan Schillaci, Chair; Jeremy Smith, Vice-Chair; Peter Carson; Britton Donharl; and Catherine Ozment, Members

Thursday, August 24, 2017

5:30 PM

1000 Central Avenue, Suite 110 Los Alamos, NM 87544

#### 1. CALL TO ORDER-ROLL CALL

#### 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

#### 3. APP BOARD BUSINESS

**9837-17** Approval of Minutes from July 27, 2017

Attachments: A - Draft APPB Minutes 7-27-17 LC Rev

#### 5. CURRENT PROJECTS

A. 9838-17 WR Pottery Project - draft educational plague

B. 9839-17 Update on the Golf Course Hanging Glass Sculpture - Approve

cost and plan Dedication Event for September 7

Presenters: Susan Schillaci

C. 9840-17 Update on re-location of Smart House Artwork - discuss date and

plans for dedication event

**Presenters:** Britton Donharl

**D. 9841-17** Update on Selig artwork for the front area of the Community

Building

**Presenters:** Jeremy Smith

### 6. OTHER BUSINESS

**A. 9842-17** Discuss options for "Eye in the Sky" sculpture

**Presenters:** Susan Schillaci

#### 7. CHAIR COMMUNICATIONS

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9843-17 Update on the August 22 Presentation to Council

Presenters: Susan Schillaci

#### 8. BOARD MEMBER COMMUNICATIONS

A. 9844-17 Art Inventory/Maintenance issues

**Presenters:** Britton Donharl

B. 9845-17 Public Art Archives - Update report

**Presenters:** Britton Donharl and Catherine Ozment

#### 9. STAFF COMMUNICATIONS

# 10. FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS

9846-17 Sept 28, 2017 - 5:30 p.m. - Room #110 - Municipal Building - WR Pottery Educational Plaque; Update on Artwork for the Community Building; Inventory condition reports; Discussion regarding disposal of "Inside Out" and a photograph by Bill Jack

Rodgers; Discussion regarding the future of the large mural at the

Aquatic Center; Options for "Eye in the Sky" sculpture;

**9847-17** Oct 26, 2017 - 5:30 p.m. - Room #110 - Municipal Building - WR

Pottery Educational Plaque; Update on Selig Artwork; Update on

Public Art Archives; Art inventory/maintenance issues;

## 11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.

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