



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Arts in Public Places Advisory Board

*Susan Schillaci, Chair; Jeremy Smith, Vice-Chair; Peter Carson;
Britton Donharl; and Catherine Ozment, Members*

Thursday, November 16, 2017

5:30 PM

Council Chambers - 1000 Central Ave.
Los Alamos, NM 87544

1. **CALL TO ORDER-ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. **APP BOARD BUSINESS**

[10093-17](#) Approval of Minutes from October 26, 2017

Attachments: [Draft APPB Minutes 10-26-17 LC rev](#)

[10094-17](#) Review and approve APPB meeting calendar for 2018

Attachments: [APPB 2018 meeting schedule](#)

5. **CURRENT PROJECTS**

[10095-17](#) WR Pottery Project - cost for educational plaque

[10096-17](#) Update on Selig artwork for the front area of the Community Building

Presenters: Jeremy Smith

[10108-17](#) Update on the "Eye in the Sky" (eagle) sculpture

Presenters: Peter Carson and Libby Carlsten

6. **OTHER BUSINESS**

[10098-17](#) Begin discussions of potential locations for public artwork

Presenters: Libby Carlsten and Jeremy Smith

[10099-17](#) Update on options for a public art database

Presenters: Libby Carlsten

- [10100-17](#) Discuss options, including disposal, for “Inside Out” and a photograph by Bill Jack Rodgers

Presenters: Britton Donharl

7. CHAIR COMMUNICATIONS

- [10101-17](#) Board Recruitment

Presenters: Jeremy Smith

8. BOARD MEMBER COMMUNICATIONS

- [10102-17](#) Art Inventory/Maintenance issues - recommendations

Presenters: Britton Donharl

- [10103-17](#) Public Art Archives - Update report

Presenters: Britton Donharl and Catherine Ozment

9. STAFF COMMUNICATIONS

10. FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS

- [10104-17](#) December 14, 2017 - 5:30 p.m. - Council Chambers - Municipal Building - Update on Artwork for the Community Building; Options for “Eye in the Sky” sculpture; Public art database options; Update on the Ashley Pond Master Planning efforts;

- [10105-17](#) January 25, 2018 - 5:30 p.m. - Council Chambers - Municipal Building - Update on “Eye in the Sky”; Update on Public Art Archives; Art inventory/maintenance issues;

11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.