



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Environmental Sustainability Board

*John Bliss, Chair; Sarah M. Terrill, Susan Barns, Erik Loechell,  
James Robinson, Heidi Rogers, and Heather Ward, Members*

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Thursday, November 16, 2017

5:30 PM

1000 Central Avenue, Suite 110

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public  
on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[10106-17](#) Approval of the October 19, 2017, Environmental Sustainability Board Minutes

**Presenters:** John Bliss

**Attachments:** [A - Draft ESB Minutes October 19, 2017](#)

5. **BOARD BUSINESS**

[10109-17](#) Eco Challenge Presentation of Award Winners

**Presenters:** Susan Barns

[10115-17](#) Review and Discuss the Environmental Sustainability Plan

**Presenters:** Philo Shelton

**Attachments:** [D - Environmental Sustainability Plan 2017](#)

[10120-17](#) Discuss Collection Schedule for Yard Trimmings Roll Carts

**Presenters:** Philo Shelton

**Attachments:** [E - Residential Recycle Audit Results](#)

[10113-17](#) Overview of the National Sword: China's Scrap Ban

**Presenters:** Philo Shelton

[10110-17](#) Save As You Throw Subcommittee Update

**Presenters:** Susan Barns

[10112-17](#) Discuss Liaison Assignments

**Presenters:** John Bliss

## 6. REPORTS

### A. Chair's Report - John Bliss

### B. Liaison's Reports

- 1). Board of Public Utilities - Sue Barns
- 2). Planning and Zoning Commission - James Robinson
- 3). Transportation Board - Rebecca Chamberlin
- 4). Parks and Recreation Board - Erik Loechell
- 5). County Council Liaison - Pete Sheehey

### C. Los Alamos Public Schools Subcommittee - Angelica Gurule

## 7. STAFF REPORT

[10111-17](#) Review and Discuss the Environmental Services FY18 Quarter 1 Financial Report

**Presenters:** Philo Shelton

**Attachments:** [FY18 Budget Performance](#)

[10114-17](#) October 2017 Residential Sustainability Report

**Presenters:** Philo Shelton

**Attachments:** [C - Residential Sustainability Report - October 2017](#)

## 8. PREVIEW OF UPCOMING AGENDA ITEMS

- 1) *Develop Evaluation Committee for Recycle Based Incentive RFP*
- 2) *Election of Chair and Vice Chair*
- 3) *Work with UNM-LA and LAPS on Community Education Programs to Support Sustainability*

*4) Host Sustainable Art/Gifts Workshop or Display***9. ADJOURNMENT**

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