

Agenda - Final

County Council - Work Session

Tuesday, February 6, 2018		8	6:00 PM	Fire Station No. 3 129 State Road 4 - White Rock TELEVISED
1.	OPENING/ROLL CALL			
2.	PLEDGE OF	- ALLEGIANCE		
3.	PUBLIC COMMENT			
4.	APPROVAL OF AGENDA			
5.	PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS			
Α.	<u>10404-18</u>	D404-18 Briefing to Council by James Robinson, Chair of the Environmental Sustainability Board.		
		<u>Presenters:</u>	James Robinson, Chair of the E Sustainability Board and Angelic Environmental Services Manage	ca Gurule,
		<u>Attachments:</u>	A - ESB Update to County Counci B - Environmental Sustainability P	
6.	BUSINESS			
Α.	<u>10253-18</u> Discussion of Tourism Strategic Plan			
		<u>Presenters:</u>	Linda Matteson, Assistant to the Susan O'Leary, Councilor	e County Manager and
		<u>Attachments:</u>	<u>A - LAC Tourism Strategic Plan R</u>	<u>ev 2</u>
7.	PUBLIC COMMENT			
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8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.