



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Stephanie Nakhleh, Chair; Dana Dattalbaum, Vice-Chair; Robbie Harris; Dina Pesenson; Ramiro Pereyra; Donald Ulrich; and Dianne Wilburn, Members

Thursday, April 12, 2018

5:30 PM

1000 Central Avenue
Room 110

1. CALL TO ORDER

- A. [10615-18](#) Approval of Minutes from the March 8, 2018 meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Stephanie Nakhleh

Attachments: [A - March 8, 2018 Minutes](#)

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

- A. **10616-18** New Board Member Introductions

Presenters: Christopher Wilson

- B. **10677-18** Subcommittee Liaisons

Recommendation: Approval of Subcommittee Reevaluation, Roles, and Liaison Appointments

Presenters: Stephanie Nakhleh

- C. [10664-18](#) "Flow Trail" Project Update

Presenters: Eric Peterson

- D. [10617-18](#) CIP Projects Update

Presenters: Christopher Wilson

- E. [10670-18](#) Discussion Regarding Modification of Overlook Ballfield Paint Colors

Presenters: Christopher Wilson

Attachments: [A - Overlook Park Colors and Windscreen Example](#)

4. STAFF COMMUNICATIONS

A. [10619-18](#) Parks, Recreation, Open Space Program Report**Presenters:** Christopher Wilson**Attachments:** [A - PROS Program Report](#)**B. [10623-18](#) Open Space Advisory Subcommittee Report****Presenters:** Stephanie Nakhleh**C. [10620-18](#) Aquatic Center Advisory Subcommittee Report****Presenters:** Christopher Wilson**D. [10621-18](#) Ice Rink & Recreation Advisory Subcommittee Report****Presenters:** Dina Pesenson**E. [10622-18](#) Golf Course Advisory Subcommittee Report****Presenters:** Dana Dattelbaum**5. PUBLIC COMMENT****6. INFORMATIONAL ITEMS****A. [10624-18](#) Council Liaison Report****Presenters:** Pete Sheehey**7. PREVIEW OF NEXT MEETING - May 10, 2018****8. ADJOURNMENT**

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