



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Stephanie Nakhleh, Chair; Dana Dattalbaum, Vice-Chair; Robbie Harris; Dina Pesenson; Ramiro Pereyra; Donald Ulrich; and Dianne Wilburn, Members

Thursday, May 10, 2018

5:30 PM

1000 Central Avenue
Room 110

1. CALL TO ORDER

- A. [10746-18](#) Approval of Minutes from the April 12, 2018 meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Stephanie Nakhleh

Attachments: [A - April 2018 Meeting Minutes](#)

2. STAFF AND OTHER ATTENDEES:

Others in attendance included

3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

4. BUSINESS

- A. **10749-18** New Board Member Introduction

Presenters: Stephanie Nakhleh

- B. [10773-18](#) Subcommittee Application

Recommendation: I move that the Board approve the following Subcommittee Application

Presenters: Stephanie Nakhleh

Attachments: [A - Amy Rogers - Open Space Advisory Subcommittee \(OSAS\)](#)

- C. [10748-18](#) "Flow Trail" Project Update

Presenters: Eric Peterson

- D. [10776-18](#) Discussion Regarding Modification of Overlook Ballfield Paint Colors

Presenters: Jeff Humpton and Brian Brogan

- E. [10757-18](#) CIP Projects Update

Presenters: Brian Brogan and Wayne Kohlrust

Attachments: [A - Ice Rink Shade Study](#)

- F. [10789-18](#) Discussion About a 37th Street Tot Lot Workshop

Presenters: Brian Brogan

- G. [10750-18](#) Listening Session - Parks Rules Pertaining to Dogs

Presenters: Jeff Humpton and Brian Brogan

5. STAFF COMMUNICATIONS

- A. [10751-18](#) Parks, Recreation, Open Space Program Report

Attachments: [A - PROS Program Report](#)

- B. [10752-18](#) Aquatic Center Advisory Subcommittee Report

Presenters: Parks and Recreation Board

- C. [10753-18](#) Ice Rink & Recreation Advisory Subcommittee Report

Presenters: Parks and Recreation Board

- D. [10754-18](#) Golf Course Advisory Subcommittee Report

Presenters: Parks and Recreation Board

- E. [10755-18](#) Open Space Advisory Subcommittee Report

Presenters: Stephanie Nakhleh

6. PUBLIC COMMENT

7. INFORMATIONAL ITEMS

- A. [10756-18](#) Council Liaison Report

Presenters: Pete Sheehey

8. PREVIEW OF NEXT MEETING - June 14, 2018 - Council Chambers

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.