



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Stephanie Nakhleh, Chair; Dana Dattalbaum, Vice-Chair; Robbie Harris; Dina Pesenson; Ramiro Pereyra; Donald Ulrich; and Dianne Wilburn, Members

Thursday, July 12, 2018

5:30 PM

1000 Central Avenue
Council Chambers

1. CALL TO ORDER

- A. [10963-18](#) Approval of Minutes from the June 14, 2018 meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Stephanie Nakhleh

Attachments: [A - June 14, 2018 Minutes](#)

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

- A. [10973-18](#) Equine Livestock Advisory Subcommittee Next Steps

Presenters: Brian Brogan

- B. [10964-18](#) Capital Improvement Projects Update

Presenters: Brian Brogan

- C. [10979-18](#) Flow Trail Project Update

Presenters: Brian Brogan

- D. [10993-18](#) Fire Restrictions Update

Presenters: Brian Brogan

Attachments: [A - Stage I Fire Restrictions](#)

4. STAFF COMMUNICATIONS

- A. [10971-18](#) Chairman's Report

Presenters: Stephanie Nakhleh

- B. [10965-18](#) Staff Report

Presenters: Brian Brogan

Attachments: [A - Program Report](#)

C. [10966-18](#) Aquatic Center Advisory Subcommittee Report

Presenters: Parks and Recreation Board

D. [10967-18](#) Ice Rink & Recreation Advisory Subcommittee Report

Presenters: Parks and Recreation Board

E. [10968-18](#) Golf Course Advisory Subcommittee Report

Presenters: Parks and Recreation Board

F. [10969-18](#) Open Space Advisory Subcommittee Report

Presenters: Parks and Recreation Board

5. PUBLIC COMMENT

6. INFORMATIONAL ITEMS

A. [10970-18](#) Council Liaison Report

Presenters: Pete Sheehey

7. PREVIEW OF NEXT MEETING - August 9, 2018

8. ADJOURNMENT

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Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.