



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*Stephanie Nakhleh, Chair; Dana Dattelbaum , Vice-Chair; Robbie Harris; Dina Pesenson: Donald Ulrich; and Dianne Wilburn, Members*

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Thursday, September 13, 2018

5:30 PM

1000 Central Avenue  
Room 110

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#### 1. CALL TO ORDER

- A. [11099-18](#) Approval of Minutes from the August 9, 2018 meeting

**Recommendation:** I move that the Board approve the attached minutes

**Presenters:** Stephanie Nakhleh

**Attachments:** [A - August 9, 2018 minutes](#)

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 3. BUSINESS

- A. [11118-18](#) Reallocation of Portable Outfield Fencing Funding

**Presenters:** Jeff Humpton

**Attachments:** [A - Bun Ryan Field](#)  
[B - Minors A Bleachers Backstop](#)  
[C - Minors A Overlook Park](#)

- B. [11100-18](#) Flow Trail Project Update

**Presenters:** Eric Peterson

- C. [11167-18](#) Canyon Restoration Project Update

**Presenters:** Eric Peterson

- D. [11101-18](#) Capital Improvement Projects Update

**Presenters:** Brian Brogan

- E. [11183-18](#) Ice Rink Shade Study Update

**Presenters:** Brian Brogan

#### 4. STAFF COMMUNICATIONS

- A. [11119-18](#) Chairman's Report  
Presenters: Stephanie Nakhleh
- B. [11120-18](#) Staff Report  
Presenters: Brian Brogan  
Attachments: [A - Parks & Recreation Program Report](#)
- C. [11121-18](#) Aquatic Center Advisory Subcommittee Report  
Presenters: Parks and Recreation Board
- D. [11123-18](#) Golf Course Advisory Subcommittee Report  
Presenters: Parks and Recreation Board
- E. [11122-18](#) Ice Rink & Recreation Advisory Subcommittee Report  
Presenters: Parks and Recreation Board
- F. [11124-18](#) Open Space Advisory Subcommittee Report  
Presenters: Parks and Recreation Board

#### 5. PUBLIC COMMENT

#### 6. INFORMATIONAL ITEMS

- A. [11125-18](#) Council Liaison Report  
Presenters: Pete Sheehey

#### 7. PREVIEW OF NEXT MEETING - OCTOBER 11, 2018

#### 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.