



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Stephanie Nakhleh, Chair; Dana Dattelbaum, Vice-Chair; Robbie Harris; Dina Pesenson: Donald Ulrich; and Dianne Wilburn, Members

Thursday, October 11, 2018

5:30 PM

1000 Central Avenue
Room 110

1. CALL TO ORDER

- A. [11264-18](#) Approval of Minutes from the September 13, 2018 meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Stephanie Nakhleh

Attachments: [A - September 13, 2018 minutes](#)

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

- A. [11280-18](#) Golf Course Crosswalk Video Analysis Presentation

Presenters: Daniel Erickson

Attachments: [A - Diamond Drive Crossing Evaluation](#)

- C. [11285-18](#) Parks & Recreation Board Interviews Update

Presenters: Stephanie Nakhleh

Attachments: [A - PRB Member List](#)

- D. [11286-18](#) Subcommittee Applications

Recommendation: I move that the Board approve the following Subcommittee Applications

Presenters: Stephanie Nakhleh

Attachments: [A - Lisa Reader - Equestrian and Livestock Advisory Subcommittee \(ELAS\)](#)
[B - June Wall - Equestrian and Livestock Advisory Subcommittee \(ELAS\)](#)
[C - ELAS Subcommittee Template](#)

- E. [11287-18](#) Golf Course Hours of Operation Proposal

Presenters: Brian Brogan

Attachments: [A - Proposed Golf Course Hours](#)

F. [11267-18](#) Capital Improvement Projects Update

Presenters: Brian Brogan

G. [11266-18](#) Flag Pole at Ashley Pond

Presenters: Brian Brogan

H. [11265-18](#) Flow Trail Project Update

Presenters: Brian Brogan

4. STAFF COMMUNICATIONS

A. [11268-18](#) Chairman's Report

Presenters: Stephanie Nakhleh

Attachments: [A - Subcommittee Application](#)

B. [11270-18](#) Staff Report

Presenters: Brian Brogan

Attachments: [A - Parks & Recreation Program Report](#)

C. [11271-18](#) Aquatic Center Advisory Subcommittee Report

Presenters: Parks and Recreation Board

D. [11272-18](#) Golf Course Advisory Subcommittee Report

Presenters: Parks and Recreation Board

E. [11273-18](#) Ice Rink & Recreation Advisory Subcommittee Report

Presenters: Parks and Recreation Board

F. [11279-18](#) Open Space Advisory Subcommittee Report

Presenters: Parks and Recreation Board

5. PUBLIC COMMENT

6. INFORMATIONAL ITEMS

A. [11281-18](#) Council Liaison Report

Presenters: Pete Sheehey

7. PREVIEW OF NEXT MEETING - November 8, 2018

8. ADJOURNMENT

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