



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*James Robinson, Chair; Heidi Rogers, Vice-Chair: Susan Barns;
John Bliss; Sarah Terrill, and Heather Ward, Members*

Thursday, March 15, 2018

5:30 PM

Council Chambers - 1000 Central Avenue

1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

- A **10551-18** Approval of the February 15, 2018, Environmental Sustainability Board Minutes

Presenters: James Robinson

Attachments: [A - Draft ESB Minutes February 15, 2018](#)

5. **BOARD BUSINESS**

- A **10573-18** Recruitment Update for ESB Vacancies

Presenters: James Robinson

- B **10557-18** Review and Discuss the Open Forum Survey Results for Residential Collection of Yard Trimming and Recycle Roll Carts

Presenters: Angelica Gurule

Attachments: [E - Open Forum Survey Results](#)
[F - Draft Alternating Schedule for 2018-2019](#)

- C **10556-18** Yard Trimming Roll Cart Implementation Plan

Presenters: Angelica Gurule

Attachments: [D - Yard Trimming Implementation Plan](#)

- D 10552-18** How to Beat Residential Recycling Contamination - Presentation Overview
- Presenters:** Don Machen
- Attachments:** [B - How to Beat Residential Recycling Contamination PowerPoint Presentation](#)
[C - Webinar Q & A](#)
- E 10558-18** Discuss the 2018 Business Recycler of the Year
- Presenters:** James Robinson
- Attachments:** [G - Los Alamos County Recycler of the year criteria](#)
- F 10561-18** Technical Widget
- Presenters:** James Robinson

6. REPORTS

A Chair's Report - James Robinson

B Board Member Reports

C Liaison's Reports

- 1) Board of Public Utilities - Sue Barns
- 2) Planning and Zoning Commission - John Bliss/Sarah Terrill
- 3) Transportation Board - Heather Ward/Don Machen
- 4) Parks and Recreation Board - James Robinson/Heidi Rogers
- 5) County Council Liaison - Pete Sheehey

D Subcommittee Reports

- 1) Los Alamos Public Schools Subcommittee - Angelica Gurule/Heather Ward
- 2) Save As You Throw Subcommittee - Sue Barns

A 10574-18 Waste Zero - Presentation Overview

Presenters: Susan Barns

Attachments: [I - Overview of the Save-As-You-Throw Approach to Residential Waste Reduction](#)

7. STAFF REPORT**A 10555-18 Planning for Environmental Sustainability Board Upcoming Events**

Presenters: Angelica Gurule

B 10553-18 February 2018 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [H - Residential Sustainability Report - February 2018](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.