



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Environmental Sustainability Board

*James Robinson, Chair; Heidi Rogers, Vice-Chair; Lisa Bakosi;  
Susan Barns; John Bliss; Sarah Terrill; and Heather Ward;  
Members*

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Thursday, April 19, 2018

5:30 PM

1000 Central Avenue, Suite 110

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public  
on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[10711-18](#) Approval of the March 15, 2018, Environmental Sustainability Board  
Minutes

**Presenters:** James Robinson

**Attachments:** [A- Draft ESB Minutes March 15, 2018](#)

5. **BOARD BUSINESS**

[10713-18](#) Review and Discuss Revised FY19 ESB Work Plan

**Presenters:** Angelica Gurule

**Attachments:** [C - FY19 ESB Work Plan](#)

[10714-18](#) Tourism Task Force Liaison Volunteers

**Presenters:** James Robinson

[10715-18](#) Review and Discuss the 2018 Business Recycler of the Year Award

**Presenters:** James Robinson

**Attachments:** [D - Business Recycler of the Year Nomination](#)  
[E-Recycler of the Year Flyer](#)

[10717-18](#) Discuss the Plan for Upcoming Events

**Presenters:** Angelica Gurule

[10712-18](#) Finalize Schedule for Residential Collection of Yard Trimming and Recycle Roll Carts

**Presenters:** James Robinson

**Attachments:** [B - Draft Alternating Schedule for 2018-2019](#)  
[G - Cost Analysis of Weekly vs. Biweekly Collection](#)  
[H-Open Forum Survey Results](#)

## 6. REPORTS

A. Chair's Report - James Robinson

B. Board Member Reports

C. Liaison's Reports

- 1). Board of Public Utilities - Sue Barns
- 2). Planning and Zoning Commission - John Bliss/Sarah Terrill
- 3). Transportation Board - Heather Ward/Don Machen
- 4). Parks and Recreation Board - James Robinson/Heidi Rogers
- 5). County Council Liaison - Pete Sheehey

D. Subcommittee Reports

- 1). Los Alamos Public Schools Subcommittee - Angelica Gurule/Heather Ward
- 2). Zero Waste Los Alamos Subcommittee - Sue Barns

## 7. STAFF REPORT

[10716-18](#) March 2018 Residential Sustainability Report

**Presenters:** Angelica Gurule

**Attachments:** [F- Residential Sustainability Report - March 2018](#)

## 8. PREVIEW OF UPCOMING AGENDA ITEMS

## **9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.