# **County of Los Alamos**

1000 Central Avenue Los Alamos, NM 87544



# Agenda - Final Environmental Sustainability Board

James Robinson, Chair; Heidi Rogers, Vice-Chair; Lisa Bakosi; Susan Barns; John Bliss; Sarah Terrill; and Heather Ward; Members

Thursday, July 19, 2018

5:30 PM

1000 Central Avenue, Council Chambers

- 1. CALL TO ORDER ROLL CALL
- 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES

11013-18 Approval of the June 21, 2018, Environmental Sustainability Board

Minutes

**Presenters:** James Robinson

Attachments: A - Draft ESB Minutes June 21, 2018

5. BOARD BUSINESS

11015-18 Recycle Coach

**Presenters:** Angelica Gurule and James Robinson

Attachments: C - Recycle Coach Comparison

11016-18 Yard Trimming Roll Cart Program Update

**Presenters:** James Robinson

- 6. REPORTS
- A. Chair's Report James Robinson
- B. Board Member Reports
- C. Liaison's Reports

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- 1). Board of Public Utilities Sue Barns
- 2). Planning and Zoning Commission John Bliss/Sarah Terrill
- 3). Transportation Board Heather Ward/Don Machen
- 4). Parks and Recreation Board James Robinson/Heidi Rogers
- 6). County Council Liaison Pete Sheehey
- D. Subcommittee Reports
- 1). Los Alamos Public Schools Subcommittee Angelica Gurule
- 2). Zero Waste Los Alamos Sue Barns

#### 7. STAFF REPORT

<u>11014-18</u> June 2018 Residential Sustainability Report

**Presenters:** Angelica Gurule

Attachments: B – Residential Sustainability Report – June 2018

## 8. PREVIEW OF UPCOMING AGENDA ITEMS

## 9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

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