



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*James Robinson, Chair; Heidi Rogers, Vice-Chair; Lisa Bakosi;
Susan Barns; Dorothy Brown; Warren Mazanec; and Heather
Ward; Members*

Thursday, October 18, 2018

5:30 PM

1000 Central Avenue, Suite 110

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[11324-18](#) Approval of the September 20, 2018, Environmental Sustainability Board Minutes

Presenters: James Robinson

Attachments: [A - Draft ESB Minutes September 20, 2018](#)

5. BOARD BUSINESS

[11326-18](#) Proposal to Install Sunflower Art Piece by Ed Grothus at the Transfer Station

Presenters: Jennifer Baker and James Robinson

Attachments: [C - Proposed Grothus Sunflower](#)

[11332-18](#) Los Alamos High School Eco Club Update

Presenters: James Robinson

[11329-18](#) Yard Trimming Roll Cart Program Update

Presenters: Angelica Gurule

[11330-18](#) October EcoChallenge Update

Presenters: Angelica Gurule

6. REPORTS

A. Chair's Report - James Robinson**B. Board Member Reports****C. Liaison's Reports**

- 1). Board of Public Utilities - Sue Barns
- 2). Planning and Zoning Commission - Angelica Gurule
- 3). Transportation Board - Heather Ward/Don Machen
- 4). Parks and Recreation Board - James Robinson/Heidi Rogers
- 5). **Community Development & Tourism**
- 6). County Council Liaison - Pete Sheehey

D. Team Reports

- 1). Los Alamos Public Schools Team - Angelica Gurule

[11331-18](#) Volunteers Needed for Recycle Fair and Fashion Show

Presenters: Angelica Gurule

Attachments: [D - Recycle Fair and Fashion Show Entry Form](#)
[E - Recycle Fair and Fashion Show Flyer](#)

- 2). Zero Waste Los Alamos - Dorothy Brown

7. STAFF REPORT

[11325-18](#) September 2018 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [B - Residential Sustainability Report - September 2018](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.