



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*James Robinson, Chair; Heidi Rogers, Vice-Chair; Lisa Bakosi;
Susan Barns; Dorothy Brown; Warren Mazanec; and Heather
Ward; Members*

Thursday, November 15, 2018

5:30 PM

Council Chambers - 1000 Central Avenue

1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[11407-18](#) Approval of the October 18, 2018, Environmental Sustainability Board Minutes

Presenters: James Robinson

Attachments: [A - Draft ESB Minutes October 18, 2018](#)

5. **BOARD BUSINESS**

[11408-18](#) Food Waste Prevention Presentation

Presenters: James Robinson

Attachments: [B - Food Waste Prevention Presentation](#)

[11409-18](#) Boots on the Ground Presentation

Presenters: James Robinson

Attachments: [C - Boots on the Ground Presentation](#)

[11410-18](#) Preliminary Results of Recycle and Yard Trimming Roll Cart Survey and Approval of Proposed Action to Place Additional Cardboard Recycle Dumpsters

Presenters: James Robinson

Attachments: [D - Residential Recycle and Yard Trimming Survey Preliminary Results](#)

6. REPORTS**A. Chair's Report - James Robinson****B. Board Member Reports (3 Minutes Per Member)****C. Liaison's Reports (3 Minutes Per Member)**

- 1). Board of Public Utilities - Sue Barns
- 2). Planning and Zoning Commission - Vacant
- 3). Transportation Board - Heather Ward/Don Machen
- 4). Parks and Recreation Board - James Robinson/Heidi Rogers
- 5). County Council Liaison - Pete Sheehey

D. Subcommittee Reports

- 1). Los Alamos Public Schools Subcommittee - Angelica Gurule
- 2). Zero Waste Los Alamos - Sue Barns

7. STAFF REPORT

[11411-18](#) October 2018 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [E - Residential Sustainability Report - October 2018](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.