



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*David Izraelevitz, Council Chair; Christine Chandler, Council
Vice Chair; Antonio Maggione; Susan O'Leary; Rick Reiss; and
Pete Sheehey, Councilors*

Tuesday, May 15, 2018

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock
TELEVISED

1. **OPENING/ROLL CALL**

2. **PLEDGE OF ALLEGIANCE**

3. **STATEMENT REGARDING CLOSED SESSION**

May 7, 2018 Closed Session Motion

4. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

5. **APPROVAL OF AGENDA**

6. **PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [10487-18](#) Briefing to Council by Terry Priestley, Chair of the Planning and Zoning Commission.

Presenters: Terry Priestley, Chair of the Planning and Zoning Commission

Attachments: [A - Planning & Zoning Commission FY18 Work Plan](#)

- B. [10489-18](#) Briefing to Council by Sriram Swaminarayan, Chair of the Transportation Board.

Presenters: Sriram Swaminarayan, Chair of the Transportation Board

Attachments: [A - Transportation Board Presentation to Council - May 15 2018](#)
[B - Transportation Board FY18 Work Plan](#)

- C. [10267-18](#) Economic Vitality Action Team (EVAT) to Present Economic Vitality Strategic Plan 2018 (EVSP2018) Update

Presenters: Harry Burgess, County Manager

Attachments: [A - Economic Vitality Strategic Plan 2018 Update](#)

7. PUBLIC HEARING

- A. [10787-18](#) Action to Suspend Council Rules for Work Session

Presenters: County Council - Work Session

- B. [CO0530-18b](#) Incorporated County of Los Alamos Code Ordinance No. 02-285, A Code Ordinance amending Chapter 8 To Add An Article XV to Create A Community Development Advisory Board.

Presenters: Antonio Maggiore, Councilor

Attachments: [A - Code Ordinance No. 02-285.pdf](#)

[B - Prior Proposed Code Ordinance No. 02-285](#)

[C - Publication Notice for Code No. 02-285.pdf](#)

8. BUSINESS

- A. [10594-18](#) County Council Minutes for May 1, 2018

Presenters: Naomi Maestas, County Clerk

Attachments: [A-County Council Minutes for May 1, 2018](#)

- B. [10630-18](#) Follow-up Discussion about Development Agreement with Kroger and Mari-Mac Property Status

Presenters: Susan O'Leary, Councilor

Attachments: [A - Kroger Update for 5-15-18](#)

9. PUBLIC COMMENT

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.