# **County of Los Alamos**



## Agenda - Final

**Transportation Board** 

Sriram Swaninarayan, Chair; Don Machen, Vice-Chair; Nancy		
Barnes, Julie Bennett, Terence Foecke, David Schiferl, and Kyle		
Wheeler Members		
Thursday, March 1, 2018	5:30 PM	1000 Central Avenue, Room 110

## 1. CALL TO ORDER / ROLL CALL

## 2. APPROVAL OF AGENDA

#### 3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

### 4. LIAISONS' REPORTS

## 5. APPROVAL OF MINUTES

<u>10481-18</u> Approval of the February 1, 2018 Transportation Board Minutes

Presenters:Sriram Swaninarayan, Chair of the Transportation<br/>BoardAttachments:A - DRAFT Meeting Minutes February 1, 2018

## 6. OLD BUSINESS -Possible Action

#### 7. NEW BUSINESS - Possible Action

<u>10482-18</u> Recognition of Outgoing Transportation Board Member Jim Nesmith.

**Presenters:** Philo Shelton, Public Works Director

10483-18 Crosswalk at Broadview

Presenters:Daniel Erickson, Traffic & Streets Division ManagerAttachments:A - Exhibit Broadview Crosswalk

10488-18 North Mesa Improvements Project - Phase 2

**<u>Presenters:</u>** Eric Martinez, County Engineer

Attachments: <u>A - North Mesa Phase 2 Presentation</u>

#### 8. **PROJECT UPDATES**

<u>10484-18</u> Public Works Staff/Project Update - February 2018

**Presenters:** Philo Shelton, Public Works Director

Attachments: <u>A - Public Works Project Update - February 2018</u>

### 9. CHAIRPERSON'S REPORT

### 10. FUTURE AGENDA ITEMS

- Transit Bus Stops Plan (April 1)
- 2 Peak (April 1)
- Google Transit
- Golf Course Mid Block Crossing
- LANL Trail Map

## 11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.