



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Arts in Public Places Advisory Board

*Jeremy Smith, Chair; Catherin Ozment, Vice-Chair; Peter Carson;
and Britton Donharl; and Michelle Mittrach, Members*

Monday, April 16, 2018

5:30 PM

2400 Central Avenue
Los Alamos, NM 87544

Special Meeting

1. **CALL TO ORDER-ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APP BOARD BUSINESS**

- A. [10655-18](#) Approval of Minutes from the Arts in Public Places Board Meeting on March 22, 2018

Attachments: [A - Draft Minutes 3-22-18](#)

- B. [10672-18](#) Select and vote on a maintenance bid for the concrete base of the Oppenheimer and Groves sculptures.

- C. [10699-18](#) Review and vote on plaque wording for Colin Selig artwork at the Community Building.

- D. [10700-18](#) Review and evaluate the proposals received for the "Call for Art".

4. **FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS**

- [10701-18](#) April 26, 2018 - 5:30 p.m. - Room #110 - Municipal Building - Discuss and select a location for three wind sculptures; Finalize plans for art dedication event on May 10; update on options for possible military ceremonial park; update on artwork options for the Hwy 502 Underpass; Continue evaluations of the Call for Art proposals; May 24, 2018 - 5:30 p.m. - Room #110 - Municipal Building - Update on Ceremonial Park artwork; follow-up actions regarding Call for Art Proposals ; Update on Public Art Archives; Art inventory/maintenance issues; options for artwork for the Hwy 502 Underpass;

5. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.