



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final - Revised Environmental Sustainability Board

*James Robinson, Chair; Heidi Rogers, Vice-Chair; Lisa Bakosi;
Susan Barns; Dorothy Brown; Warren Mazanec; and Heather
Ward; Members*

Thursday, September 20, 2018

5:30 PM

1000 Central Avenue, Suite 110

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[11209-18](#) Approval of the August 16, 2018, Environmental Sustainability Board Minutes

Presenters: James Robinson

Attachments: [Draft ESB Minutes August 16, 2018](#)

5. BOARD BUSINESS

[11214-18](#) Recycle and Yard Trimming Roll Cart Survey

Presenters: James Robinson

[11210-18](#) Los Alamos County Closed Landfill Update

Presenters: Angelica Gurule

Attachments: [B - Final Construction Plans for LAC GCCS Project](#)

[11211-18](#) Environmental Services Float in the Los Alamos Homecoming Parade

Presenters: James Robinson

Attachments: [C - Parade Map](#)

[11212-18](#) October EcoChallenge

Presenters: James Robinson

[11213-18](#) Discuss Recycle Fashion and Craft Show

Presenters: Angelica Gurule

6. REPORTS

A. Chair's Report - James Robinson

B. Board Member Reports

C. Liaison's Reports

1). Board of Public Utilities - Sue Barns

2). Planning and Zoning Commission - Vacant

3). Transportation Board - Heather Ward/Don Machen

4). Parks and Recreation Board - James Robinson/Heidi Rogers

6). County Council Liaison - Pete Sheehey

D. Subcommittee Reports

1). Los Alamos Public Schools Subcommittee - Angelica Gurule

2). Zero Waste Los Alamos - Sue Barns

7. STAFF REPORT

[11216-18](#) Yard Trimming Roll Cart Program Update

Presenters: Angelica Gurule

[11215-18](#) August 2018 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [D - Residential Sustainability Report - August2018](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.