



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Stephanie Nakhleh, Chair; Dina Pesenson, Vice-Chair; Robbie Harris; Ashley Mathews; Timothy J. Johnson; Donald Ulrich; and Dianne Wilburn, Members

Thursday, September 12, 2019

5:30 PM

1000 Central Avenue
Room 110

1. CALL TO ORDER

- A. [12289-19](#) Approval of Minutes from the August 8, 2019 Meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Stephanie Nakhleh

Attachments: [A - August 8, 2019 Minutes](#)
[B - IMBA Los Alamos Community Trail Plan](#)
[C - IMBA Ride Center Report](#)
[D - Minutes from Tourism & Implementation Task Force Meeting](#)

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

- A. [12306-19](#) Herbicides and Integrated Pest Management Plan Presentation

Presenters: Daniel Erickson

Attachments: [A - Herbicides Used in the Los Alamos County Parks Presentation](#)
[B - Los Alamos County Integrated Pest Management Plan](#)
[C - Responsible Pesticide Parks Program Philosophy](#)
[D - Glyphosate MSDS](#)

B. [12299-19](#) Update on the Capital Improvement Projects Presentation

Presenters: Brian Brogan

Attachments: [A - Capital Improvement Projects \(CIP\) Timeline](#)
[B - Kiddie Pool Presentation](#)
[C - Pinon Park Splash Pad Public Presentation](#)
[D - Los Alamos Golf Irrigation Presentation](#)

C. [12297-19](#) BMX Discussion and Motion

Presenters: Parks and Recreation Board

Attachments: [A - BMX Construction Estimate](#)

4. STAFF COMMUNICATIONS**A. [12290-19](#) Chairman's Report**

Presenters: Stephanie Nakhleh

B. [12291-19](#) Staff Report

Presenters: Brian Brogan

Attachments: [A - Parks & Recreation Program Report](#)
[B - Minors A Draft Schedule](#)

C. [12292-19](#) Aquatic Center Advisory Subcommittee Report

Presenters: Ashley Mathews

D. [12293-19](#) Golf Course Advisory Subcommittee Report

Presenters: Timothy Johnson

Attachments: [A - GCAS August 29 Meeting Minutes](#)
[B - Golf Course Petition](#)

E. [12294-19](#) Equine and Livestock Advisory Subcommittee Report

Presenters: Dianne Wilburn

F. [12295-19](#) Tourism Board Report

Presenters: Robbie Harris

G. [12296-19](#) Council Liaison Report

Presenters: Randall Ryti

5. PUBLIC COMMENT**6. INFORMATIONAL ITEMS**

7. PREVIEW OF NEXT MEETING - October 10, 2019**8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.