



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Environmental Sustainability Board

*Lisa Bakosi, Chair; Heather Ward, Vice-Chair; Susan Barns;  
Dorothy Brown; Amanda MacDonald; Warren Mazanec; and  
Heidi Rogers; Members*

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Thursday, April 18, 2019

5:30 PM

1000 Central Avenue, Suite 110

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public  
on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[11901-19](#) Approval of the March 21, 2019, Environmental Sustainability Board  
Minutes

**Presenters:** Lisa Bakosi

**Attachments:** [A - Draft ESB Minutes March 21, 2019](#)

5. **BOARD BUSINESS**

[11903-19](#) Discuss the 2019 Recycler of the Year

**Presenters:** Lisa Bakosi

**Attachments:** [B - Recycler of the Year Nomination Followup Questions](#)

[11904-19](#) Compost Operator Certification Presentation by Joshua Levings

**Presenters:** Lisa Bakosi

**Attachments:** [C - Compost Operator Certification Presentation by  
Joshua Levings](#)

[11905-19](#) Zero Waste Team - Food Waste Reduction for Los Alamos  
Restaurants

**Presenters:** Lisa Bakosi

6. **REPORTS**

**A. Chair's Report - Lisa Bakosi****B. Board Member Reports****C. Liaison's Reports**

- 1). Board of Public Utilities - Sue Barns
- 2). Planning and Zoning Commission - Vacant
- 3). Transportation Board - Heather Ward
- 4). Parks and Recreation Board - Heidi Rogers
- 5). Community Development Advisory Board - Warren Mazanec
- 6). County Council Liaison - Antonio Maggiore

**D. Subcommittee and Team Reports**

- 1). Sava As You Throw Research Subcommittee - Sue Barns
- 2). Los Alamos Public Schools Team - Lisa Bakosi
- 3). Zero Waste Los Alamos Team - Dorothy Brown

**7. STAFF REPORT**

[11907-19](#) March 2019 Residential Sustainability Report

**Presenters:** Angelica Gurule

**Attachments:** [E - Residential Sustainability Report - March 2019](#)

**8. PREVIEW OF UPCOMING AGENDA ITEMS****9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.