



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Lisa Bakosi, Chair; Heather Ward, Vice-Chair; Susan Barns;
Dorothy Brown; Amanda MacDonald; Warren Mazanec; and
Heidi Rogers; Members*

Thursday, August 15, 2019

5:30 PM

1000 Central Avenue, Suite 110

1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[12208-19](#) Approval of the July 18, 2019, Environmental Sustainability Board
Minutes

Presenters: Lisa Bakosi

Attachments: [A - Draft ESB Minutes July 18, 2019](#)

5. **BOARD BUSINESS**

[12209-19](#) Update on Save As You Throw Research Subcommittee Progress

Presenters: Susan Barns

Attachments: [B - SAYT Update on July-August 2019 Actions](#)

[12210-19](#) Removal of Environmental Sustainability Board Member

Presenters: Lisa Bakosi

6. **REPORTS**

A. **Chair's Report - Lisa Bakosi**

B. **Board Member Reports**

C. **Liaison's Reports**

- 1). Board of Public Utilities - Sue Barns
- 2). Planning and Zoning Commission - Vacant
- 3). Transportation Board - Heather Ward
- 4). Parks and Recreation Board - Heidi Rogers
- 5). Community Development Advisory Board - Warren Mazanec
- 6). County Council Liaison - Antonio Maggiore

D. Subcommittee/Team/Working Groups Reports

- 1). Sava As You Throw - Sue Barns
- 2). Green Schools Task Force - Lisa Bakosi
- 3). Zero Waste Los Alamos - Dorothy Brown

7. STAFF REPORT

[12211-19](#) Zero Waste Events Update

Presenters: Angelica Gurule

Attachments: [C - Los Alamos Summer Concert Series - Zero Waste Stations](#)

[12212-19](#) July 2019 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [D - Residential Sustainability Report - July 2019](#)

[12213-19](#) Environmental Services Business & Operation Updates

Presenters: Angelica Gurule

Attachments: [E - Resource Recycling - Feature - LA Eco Station - August 2019 Issue](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

1. *Yard Trimming Updates - Staff*
2. *Biodigester Presentation - Steve Hanson, SFCC, Biofuels Center of Excellence*

*3. Food Composting - Erik Loechell***9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.