



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Transportation Board

*Sriram Swaminarayan, Chair; Don Machen, Vice Chair; Nancy Barnes; Terence L. Foecke; David Schiferl; and Kyle Wheeler, Members*

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Thursday, May 2, 2019

5:30 PM

1000 Central Avenue, Room 110

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1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF AGENDA**

3. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

4. **LIAISONS' REPORTS**

5. **APPROVAL OF MINUTES**

[11858-19](#) Approval of the March 7, 2019 Transportation Board Minutes

**Presenters:** Sriram Swaminarayan, Chair of the Transportation Board

**Attachments:** [A- DRAFT- March 7, 2019 Meeting Minutes](#)

6. **OLD BUSINESS - Possible Action**

[11861-19](#) Trinity Drive/36th Street Intersection Improvements

**Presenters:** Eric Martinez, County Engineer

**Attachments:** [A - Board Presentation](#)

7. **NEW BUSINESS - Possible Action**

[11860-19](#) Election of Chair and Vice-chair

**Presenters:** Sriram Swaminarayan, Chair of the Transportation Board

[11862-19](#) Introduction to Electric Scooters

**Presenters:** Jon Bulthuis, Deputy Public Works Director

**Attachments:** [A - Electric Scooter Presentation](#)

[11892-19](#) Diamond Drive Asphalt Paving Project

**Presenters:** Eric Martinez, County Engineer

## 8. PROJECT UPDATES

[11859-19](#) Public Works Staff/Project Update - March and April 2019

**Presenters:** Philo Shelton, Public Works Director

**Attachments:** [A - Public Works Update - March 2019](#)

[B - Public Works Update - April 2019](#)

## 9. CHAIRPERSON'S REPORT

*Transportation Board Presentation to Council on Tuesday, May 14, 2019 at 6:00 p.m. at Fire Station 3 in White Rock.*

## 10. FUTURE AGENDA ITEMS

\* *Continue Discussion of Electric Scooters (June)*

\* *Wildlife Issues*

\* *LANL Trail Map*

\* *Flow Trail Update*

\* *Rose Street*

\* *Canyon Rim Trail Underpass - August*

## 11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.