



County of Los Alamos

Mesa Public Library
2400 Central Avenue

Agenda - Final Library Board

Monday, November 4, 2019

5:30 PM

Mesa Public Library, meeting room 3

1. **CALL TO ORDER**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **BOARD BUSINESS**

[12469-19](#) Review and Approval of minutes from the October 7th 2019 Library Board meeting

Presenters: Rebecca Rodriguez

Attachments: [Board Draft Minutes 10 07 19](#)

4. **ADOPTION OF REVISIONS TO LIBRARY POLICIES**

[12470-19](#) Adoption of revisions to Library Policies

Attachments: [Library Policies 2019_Final draft_102819](#)

5. **CHAIR AND BOARD MEMBER REPORTS**

A. **Chair's Report**

B. **Board, Commission and Committee Luncheon Report**

C. **Friends of Los Alamos County Library Liaison Report**

6. **BOARD & STAFF COMMUNICATIONS**

A. **Manager's Report**

7. **COUNCIL LIAISON - QUESTIONS & ANSWERS**

8. **INFORMATIONAL ITEMS: Next meeting 12-2-2019 at the White Rock Library Branch**

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Library Administrative Office at 662-8240 if a summary or other type of accessible format is needed.