



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Arts in Public Places Advisory Board

Jeremy Smith, Chair; Catherine Ozment, Vice-Chair; Peter Carson; Jennifer Baker; and Kenyon (Father Theophan) Mackey, Members

Thursday, January 24, 2019

5:30 PM

1000 Central Avenue, Suite 110
Los Alamos, NM 87544

1. **CALL TO ORDER-ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APP BOARD BUSINESS**

- A. [11608-19](#) Approval of Minutes from the Arts in Public Places Board Meeting on December 20, 2018.

Attachments: [A - Draft Minutes 12-20-18](#)

4. **CURRENT PROJECTS**

- A. [11611-19](#) Update on Ed Grothus "Sunflower" donation
- B. [11612-19](#) Update on Richard Swenson "Lizard" donation
- C. [11613-19](#) Update on WRBL Glass Kites
- D. [11614-19](#) Update on Don Taylor photograph

5. **OTHER BUSINESS**

6. **CHAIR COMMUNICATIONS**

7. **BOARD MEMBER COMMUNICATIONS**

- A. [11615-19](#) Art Inventory/Maintenance Issues

8. **STAFF COMMUNICATIONS**

- A. [11616-19](#) Update on Public Art Archives (website and database)

9. FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS

[11617-19](#) February 28, 2019 - Grothus Donation; Swenson Donation; Taylor photograph; Rosenberg Commission; Thelander project; PAA update
March 28, 2019 - Grothus Donation; Swenson Donation; Taylor photograph; Rosenberg Commission; Thelander project; PAA update

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.