



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Work Session

*Sara Scott, Council Chair; Pete Sheehey, Vice-Chair; David Izraelevitz; Antonio Maggiore; James Robinson; Randall Ryti; and Katrina Schmidt, Councilors*

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Tuesday, August 20, 2019

6:00 PM

Fire Station No. 3  
129 State Road 4 - White Rock

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1. OPENING/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

4. APPROVAL OF AGENDA

5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [11669-19](#) Briefing to Council by Jeremy Smith, Chair of the Arts in Public Places Board.

**Presenters:** Jeremy Smith, Chair of the Arts in Public Places Board

**Attachments:** [A - Art in Public Places Board Presentation to Council](#)  
[B - FY20 Arts in Public Places Board Work Plan](#)

- B. [11789-19](#) Update on the Three National Parks: Manhattan Project National Historical Park, Bandelier National Monument, and Valles Caldera National Preserve

**Presenters:** Linda Matteson, Assistant to the County Manager

**Attachments:** [A - MPNHP LA County Presentation.pdf](#)  
[B - BAND - LA County Presentation.pdf](#)  
[C - VCNP LA County Presentation.pdf](#)

6. BUSINESS

- A. [12140-19](#) Action to Suspend Council Rules for Work Session

**Presenters:** County Council - Work Session

- B. [RE0420-19](#) Incorporated County of Los Alamos Resolution No. 19-22 to authorize

the application to New Mexico Department of Transportation (NMDOT) for Federal Fiscal Year 2021 Section 5311 Public Rural Transportation program for an estimated total amount of \$2,482,900 to fund the Administrative, Operating and Capital needs of Atomic City Transit; Committing the Local Match in the amount of \$1,755,721 to fund the Section 5311 Transit Program for Federal Fiscal Year 2021.

**Presenters:** Jon Bulthuis, Acting Public Works Director

**Attachments:** [A - Grant Analysis and Financial Matrix Form](#)  
[B - Incorporated County of Los Alamos Resolution 19-22](#)  
[C - Letter of Intent to Apply for Funding](#)  
[D - Letter of Support](#)  
[E - Publication Notice Resolution No. 19-22](#)  
[F - Cost Comparison](#)

- C. [RE0421-19](#) Incorporated County of Los Alamos Resolution No. 19-21 to authorize the application to New Mexico Department of Transportation (NMDOT) for Federal Fiscal Year 2021 Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program for an estimated total amount of \$115,991 to fund an ACT Assist Replacement Vehicle for Atomic City Transit; committing to the local match in the amount of \$28,998 to fund the Section 5310 Transit Program for Federal Fiscal Year 2021.

**Presenters:** Jon Bulthuis, Acting Public Works Director

**Attachments:** [A - Grant Analysis and Financial Matrix Form](#)  
[B - Incorporated County of Los Alamos Resolution No. 19-21](#)  
[C - Letter of Intent to Apply for Funding](#)  
[D - Letter of Support](#)  
[E - Publication Notice Resolution No. 19-21](#)

- D. [12204-19](#) County Council Minutes for July 30, 2019, August 6, 2019, and August 12, 2019

**Presenters:** Naomi Maestas

**Attachments:** [A - County Council Minutes for July 30, 2019](#)  
[B - County Council Minutes for August 6, 2019](#)  
[C - County Council Minutes for August 12, 2019](#)

7. PUBLIC COMMENT

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.