



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Transportation Board

*Kyle Wheeler, Chair; David Schiferl, Vice Chair; Steven Barretta;
Sarah Nichols; and David North, Members*

Thursday, October 1, 2020

5:30 PM

1000 Central Avenue, Room 110

Due to COVID-19 concerns this meeting will be conducted remotely.

<https://zoom.us/j/95866345771?pwd=Y2FXc2czMVhPZ1dxVStlZnpyS1ZOQT09>
Passcode: 801715

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128

Webinar ID: 958 6634 5771

Passcode: 801715

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF AGENDA

3. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

Please Limit Public Comment to 3 Minutes.

4. APPROVAL OF MINUTES

[13399-20](#) Approval of the September 3, 2020 Transportation Board Minutes

Presenters: Kyle Wheeler, Chair of the Transportation Board

Attachments: [A - DRAFT - T-Board Meeting Minutes - September 3, 2020](#)

5. PRESENTATIONS AND DISCUSSION ITEMS

[13376-20](#) Los Alamos Downtown and White Rock Master Plans and Code Update

Presenters: Paul Andrus, Community Development Director

Attachments: [A - Presentation on the Downtown Master Plans and Development Code Update](#)

[13377-20](#) Atomic City Transit - Customer Service Policy

Presenters: Annette Granillo, Transit Manager

Attachments: [A - Draft Atomic City Transit Customer Service Policy](#)
 [B - Atomic City Transit Customer Service Policy \(includes proposed changes\)](#)

[13378-20](#) Presentation and Possible Approval of the FY21 Snow & Ice Control Plan.

Presenters: Juan Rael, Traffic and Streets Manager

Attachments: [A - DRAFT FY21 Snow Ice Control Plan](#)
 [B - Snow Ice Control Plan Presentation](#)

6. REPORTS & UPDATES

A. County Council Liaison Reports

B. Chair's Report

C. Board Member Reports

D. Staff Report

[13379-20](#) Public Works Staff Report - September 2020

Presenters: Anne Laurent, Public Works Director

Attachments: [A - Public Works Staff Report - September 2020](#)

7. NEXT MEETING/FUTURE AGENDA ITEMS

The next meeting will be held on Thursday, November 5, 2020

** Urban Trail Presentation - November 2020*

** LANL Trail Map*

** LANL Commuter Survey*

** Flow Trail Update*

** PW Design & Construction Standards*

** Revisit Bike and Pedestrian Plans*

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.